

VICINITY MAP

I hereby state that to the best of my knowledge, information, and belief the survey shown herein was made in accordance with the requirements of the minimum standards manual for the practice of land surveying in South Carolina, and meets or exceeds the requirements for a Class B Survey as specified therein; also there are no visible encroachments or projections other than shown.

SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL & SIGNATURE OF SURVEYOR.

VERIFY SETBACKS & EASEMENTS WITH DEVELOPER AND LOCAL OFFICIALS PRIOR TO STARTING CONSTRUCTION.

THIS PROPERTY IS SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS AND RESTRICTIONS OF RECORD AND NOT OF RECORD.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR.

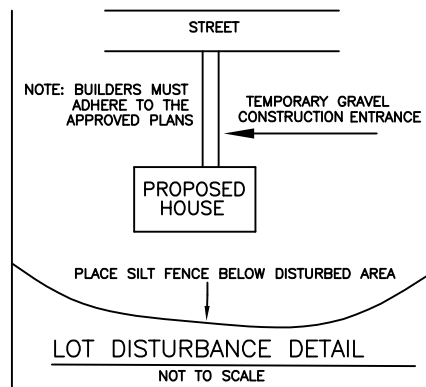
ALL UNDERGROUND UTILITIES ARE NOT SHOWN AND THEIR LOCATIONS ARE UNKNOWN TO ME.



MAG. NORTH

# SOUTHER LAND SURVEYING

10253 ASHEVILLE HWY  
INMAN, SC 29349  
864-473-1240



THE USE OF THIS PLOT PLAN IS FOR CONSTRUCTION PURPOSES AND SHOWS THE GENERAL LOCATION OF PROPOSED BUILDINGS AS STAKED PRIOR TO CONSTRUCTION. THIS IS NOT TO BE USED FOR ANY REAL ESTATE TRANSACTION.

ALL HOUSE DIMENSIONS SHOWN ARE TO HOUSE CORNERS AND NOT FROM THE OVERHANG OF THE PROPOSED HOUSE. AS SHOWN ON DRAWING.

VERIFY FINAL DIMENSIONS WITH CONTRACTOR BEFORE STARTING CONSTRUCTION.

NOTE: THIS PLAT IS NOT A SUBDIVISION AS DEFINED IN THE GREENVILLE COUNTY LAND DEVELOPMENT REGULATIONS, ARTICLE 2, DEFINITIONS.

THIS BEING ALL OF LOT 6,  
THE VILLAGE OF S. SLATER & SONS, INC. SURVEY.

## PLOT PLAN GREENVILLE COUNTY REDEVELOPMENT AUTHORITY

GREENVILLE COUNTY, SOUTH CAROLINA

LEGAL REFERENCE: DB 2484 .p. 1153

PB K .p. 63-65

TAX MAP REFERENCE: 0518.00-03-006.00

20 FEBRUARY 2019

(32)

THOMAS J. JOHNSON &  
PATRICIA J. NIX  
DB 2541 .p. 2795  
PB K .p. 63  
0518.00-03-032.00

(33)

DEBORAH ELLEN CABODOL  
DB 2363 .p. 4643  
PB 42-M .p. 54  
0518.00-03-033.00

(34)

JAMES A. BELUE, JR.  
DB 1375 .p. 172  
PB K .p. 63  
0518.00-03-034.00

(7)

DAVID &  
DEBORAH BROWN  
DB 2420 .p. 4960  
PB K .p. 63  
0518.00-03-007.00

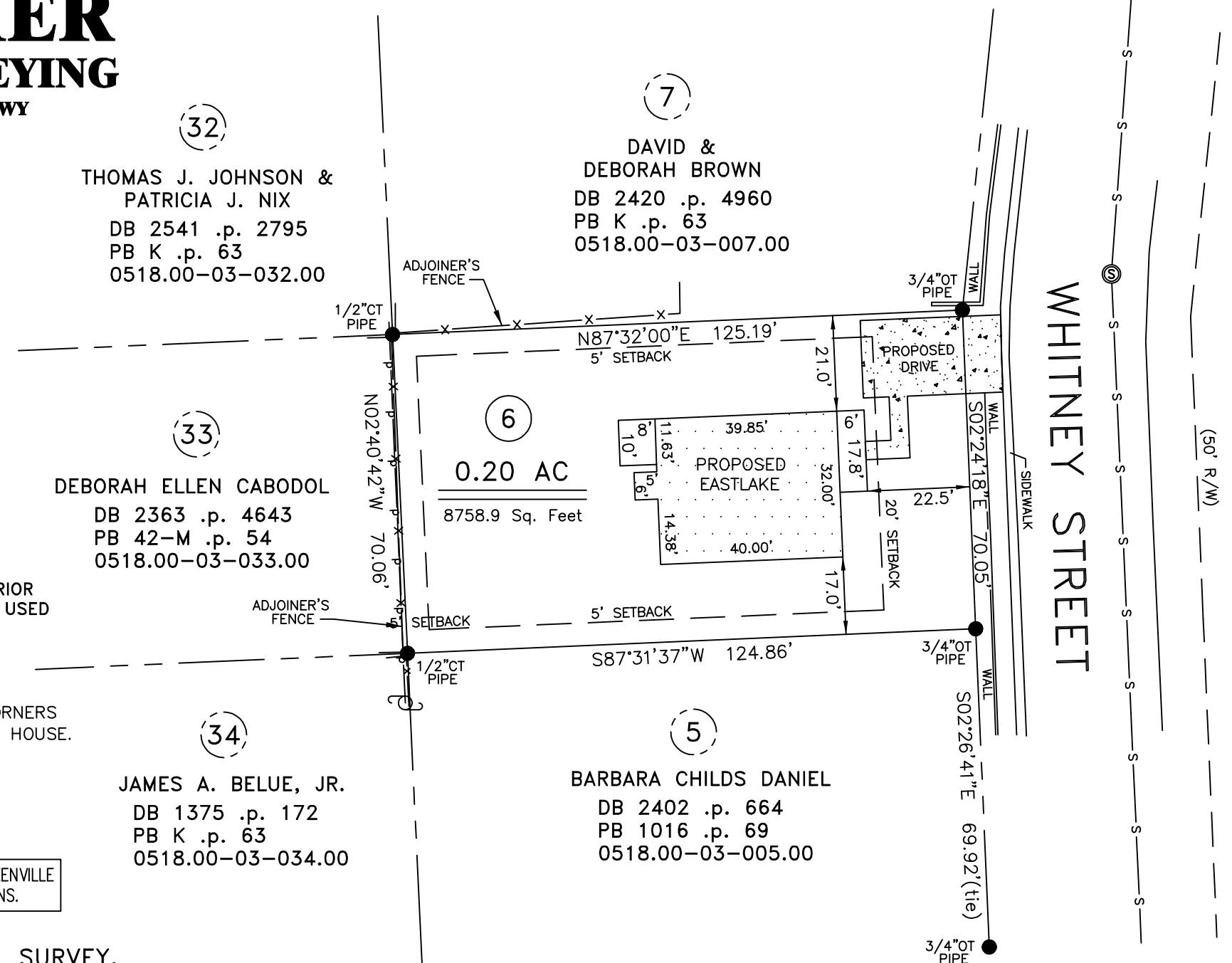
(6)

0.20 AC

8758.9 Sq. Feet

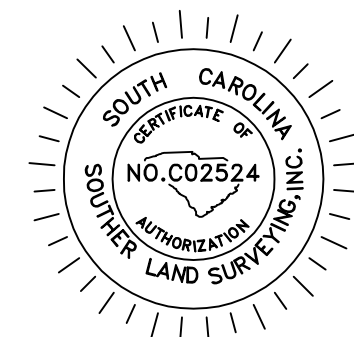
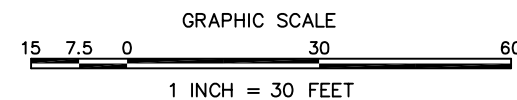
(5)

BARBARA CHILDS DANIEL  
DB 2402 .p. 664  
PB 1016 .p. 69  
0518.00-03-005.00



### SETBACK LINES

- 20' FRONT SETBACK LINES
  - 5' SIDE SETBACK LINES
  - 5' REAR SETBACK LINES
- CONFIRM WITH LOCAL AUTHORITIES



GEORGE B. SOUTHER

P.L.S. 21232  
JOB NO. 07958

WHITNEY STREET

(50' R/W)