



# **Greenville County 2024 Annual Action Plan**

**Presented by: Greenville County Redevelopment Authority**

**Public Hearing: April and May 2024**

**Location: 301 University Ridge, Greenville, SC**

**Public Hearing – General**

**GCRA Board**

**Greenville County – Finance Committee**

**Greenville County Council – Committee of the Whole**

# Agenda



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## 01. Introduction

About GCRA

\* GCRA Board & Staff

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## 02. What is Annual Action Plan and Program Year 2024

\* Goals of AAP

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## 03. Funding Types National Objectives and Eligible uses

1. **CDBG**
2. **HOME**
3. **ESG**
4. GC-AHF

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## 04. Estimated 2024 Funding Allocations

\*Total allocation

\*Municipal Allocations

Grants and Program Income

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## 05. Proposed Uses Projects & Programs

Housing

Community and Economic Development

Neighborhood Revitalization

Demolition

Public Service

# About GCRA

- Established in 1974. The Greenville County Redevelopment Authority (GCRA) takes a holistic approach to revitalize communities. GCRA works to improve the living conditions of the county's residents by building new homes, rehabilitating existing homes and improving the infrastructures within communities.
- Designated as the Administrator of Greenville County Entitlement Funds from HUD.
- Cooperative Agreement with Greenville County and five participating municipalities: Fountain Inn, Greer, Mauldin, Simpsonville and Travelers Rest. This is renewed every 3 years as required by HUD.
- Governed by a 12-member Board appointed by Greenville County Council.

# What is Annual Action Plan?

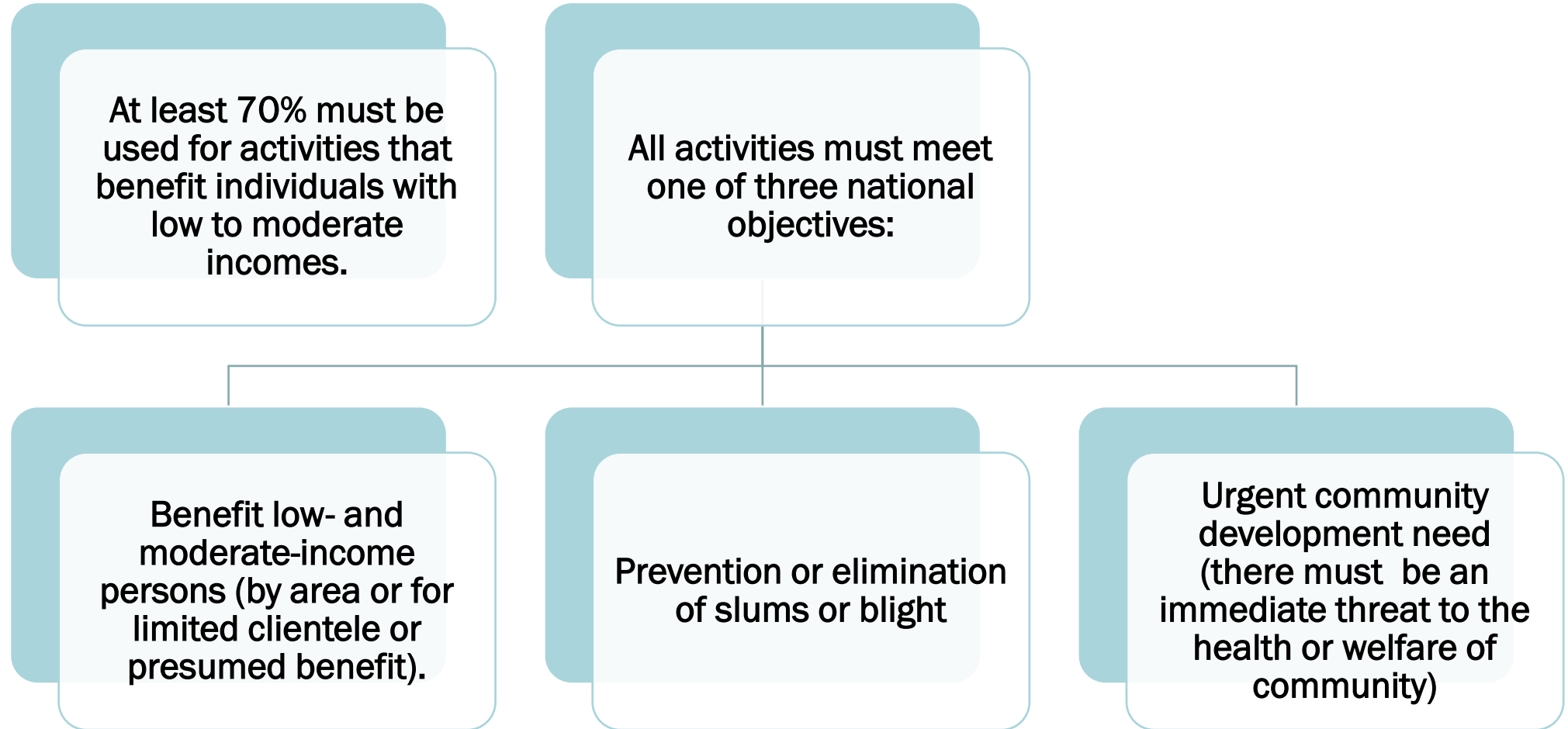
## Program 2024 Annual Action Plan

- The Annual Action Plan is Greenville County's Application to the Federal Government (US Department of Housing and Urban Development) proposing the use of Community Development Block Grant (CDBG), HOME and Emergency Solutions Grant (ESG).
- FY 2024 funds is for the period beginning July 1, 2024 to June 30, 2025.
- This funding period also marks the 5th year allocation of funds and activities for the Greenville County's 2020-2024 Consolidated Plan.

# Annual Action Plan - Goals

- Decent Housing
- Addressing Homelessness
- Neighborhood Revitalization
- Community Development
- Economic Development

# Community Development Block Grant (CDBG)







# Home Investment Partnership (HOME)

- A Federal grant program designed to help jurisdictions expand the supply of decent and affordable rental and homeownership housing for low- and very low-income families and households.



# Emergency Solutions Grant (ESG)

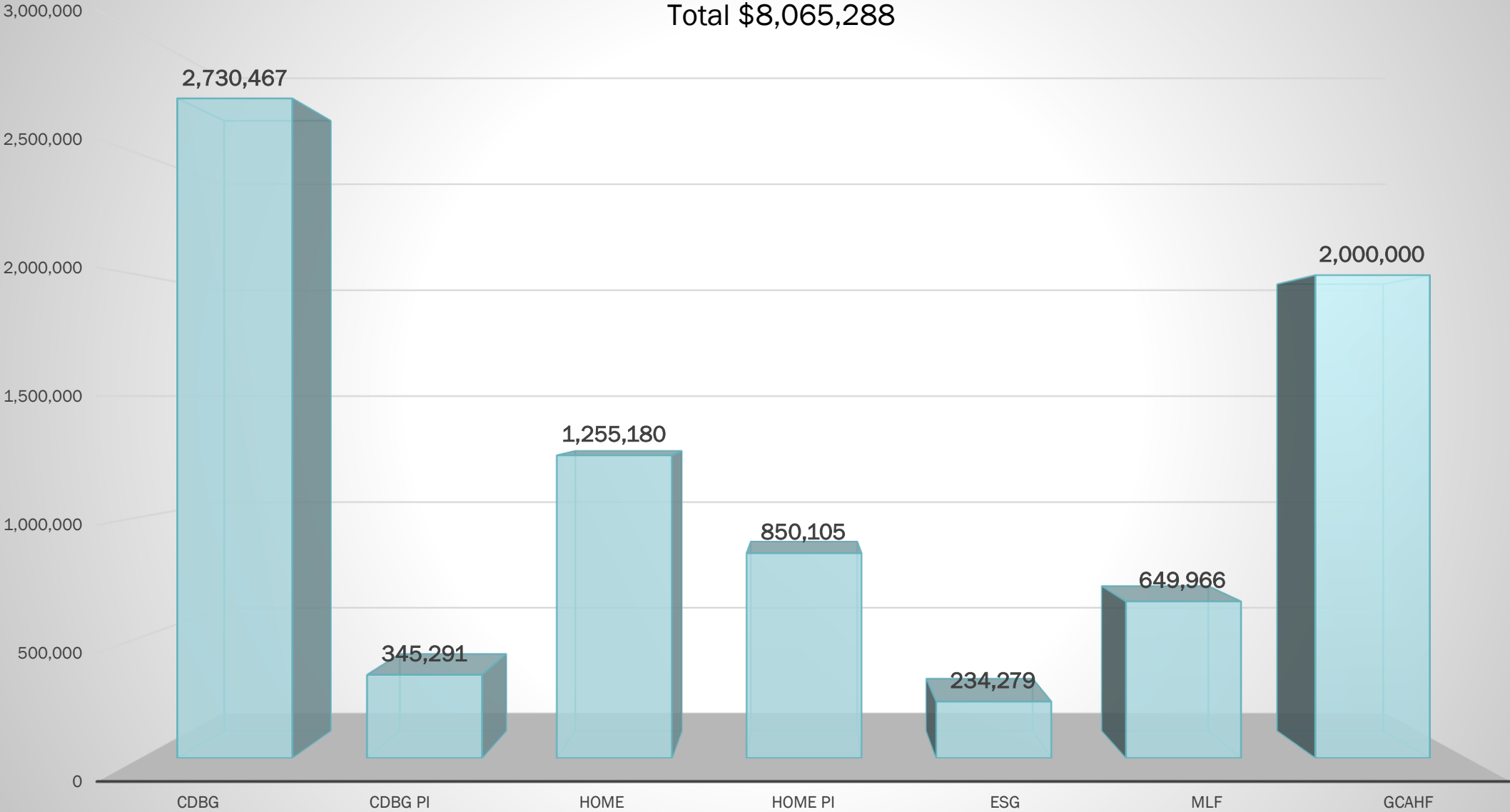
- ❑ **ESG: Assist individual and families regain (temporary & permanent) housing after experiencing housing crisis or homelessness**





# Proposed 2024 Funding Sources

Total \$8,065,288

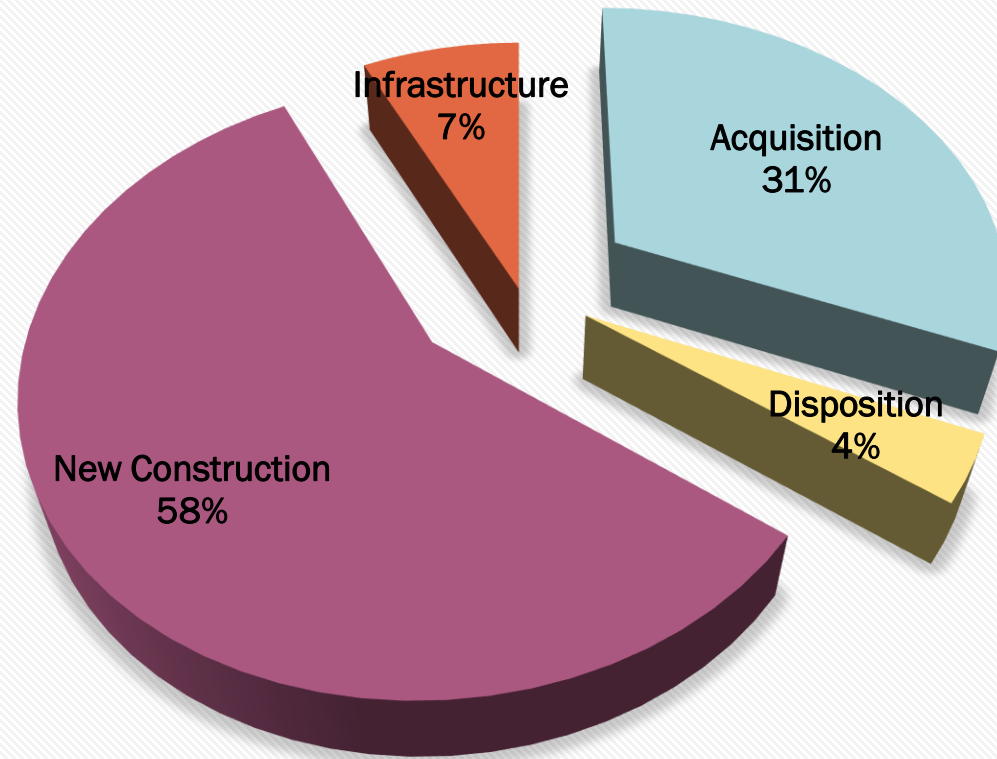


## Proposed Annual Action Plan 2024 Budget

<u>Locations</u>	<u>Funding allocations</u>	<u>Percentage</u>
Fountain Inn	137,892	1.7%
Greer	779,778	9.7%
Mauldin	261,240	3.2%
Simpsonville	422,138	5.2%
Travelers Rest	119,845	1.5%
Total Municipals		
CHDO	188,277	2.3%
Planning & Admin	1,173,244	14.5%
Ops Delivery	1,074,651	13.3%
Unincorporated Area	3,096,931	38.4%
Brutontown	811,291	10.1%
<b>Total</b>	<b>8,065,288</b>	<b>100.0%</b>

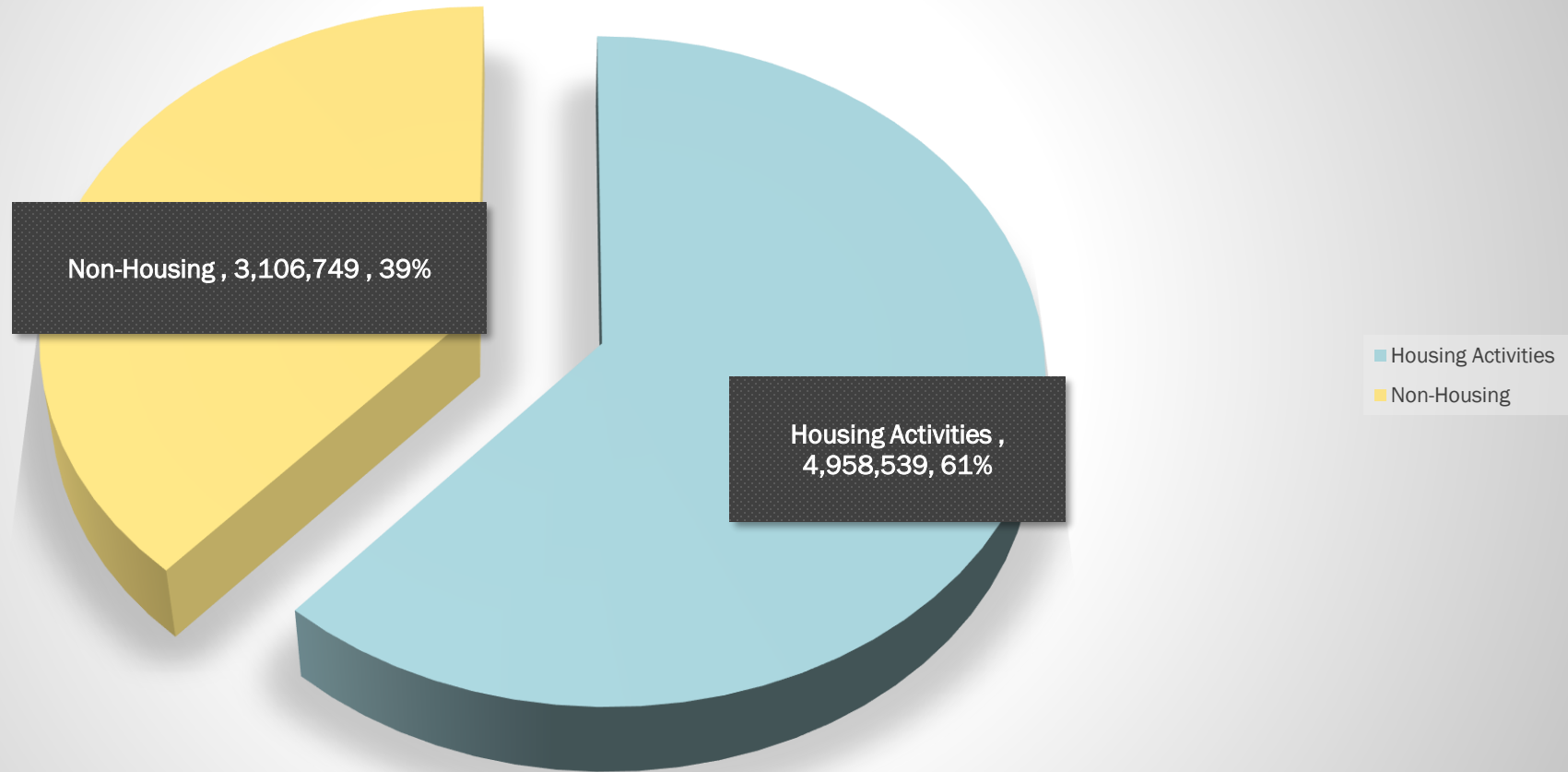
Proposed 2024 Total HUD Entitlement Allocation for Greenville County CDBG, HOME & ESG funds is \$4,219,926

Brutontown Community – Strategy Area - Allocation  
\$811,291

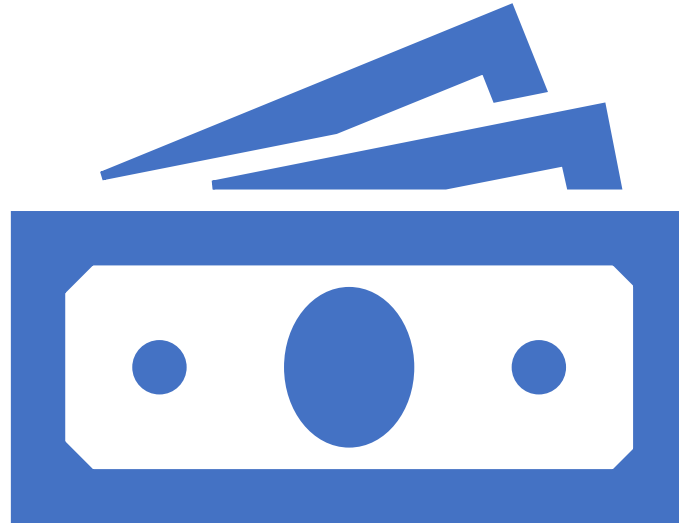


Acquisition Disposition New Construction Infrastructure

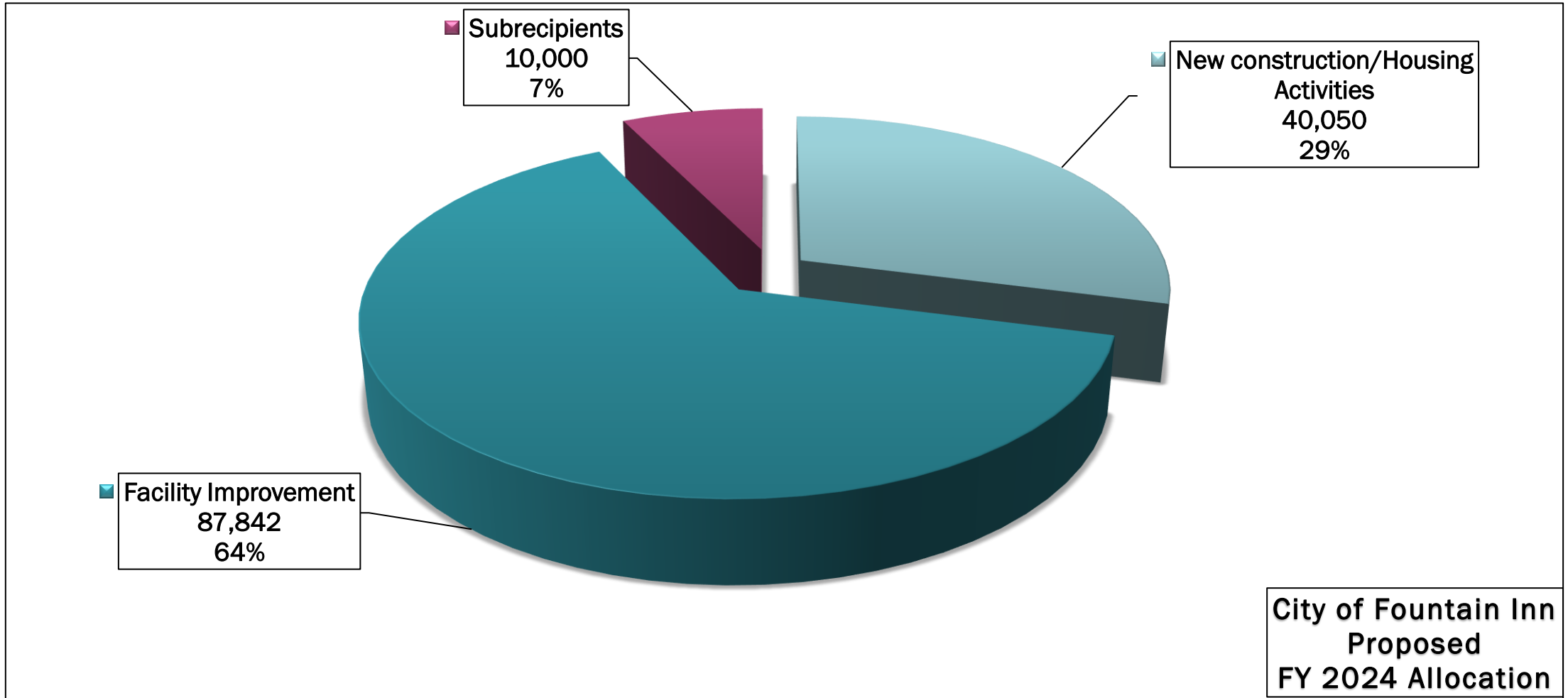
## Housing and Non-Housing Distribution



# **Proposed 2024 Municipal AAP Budget Allocations**

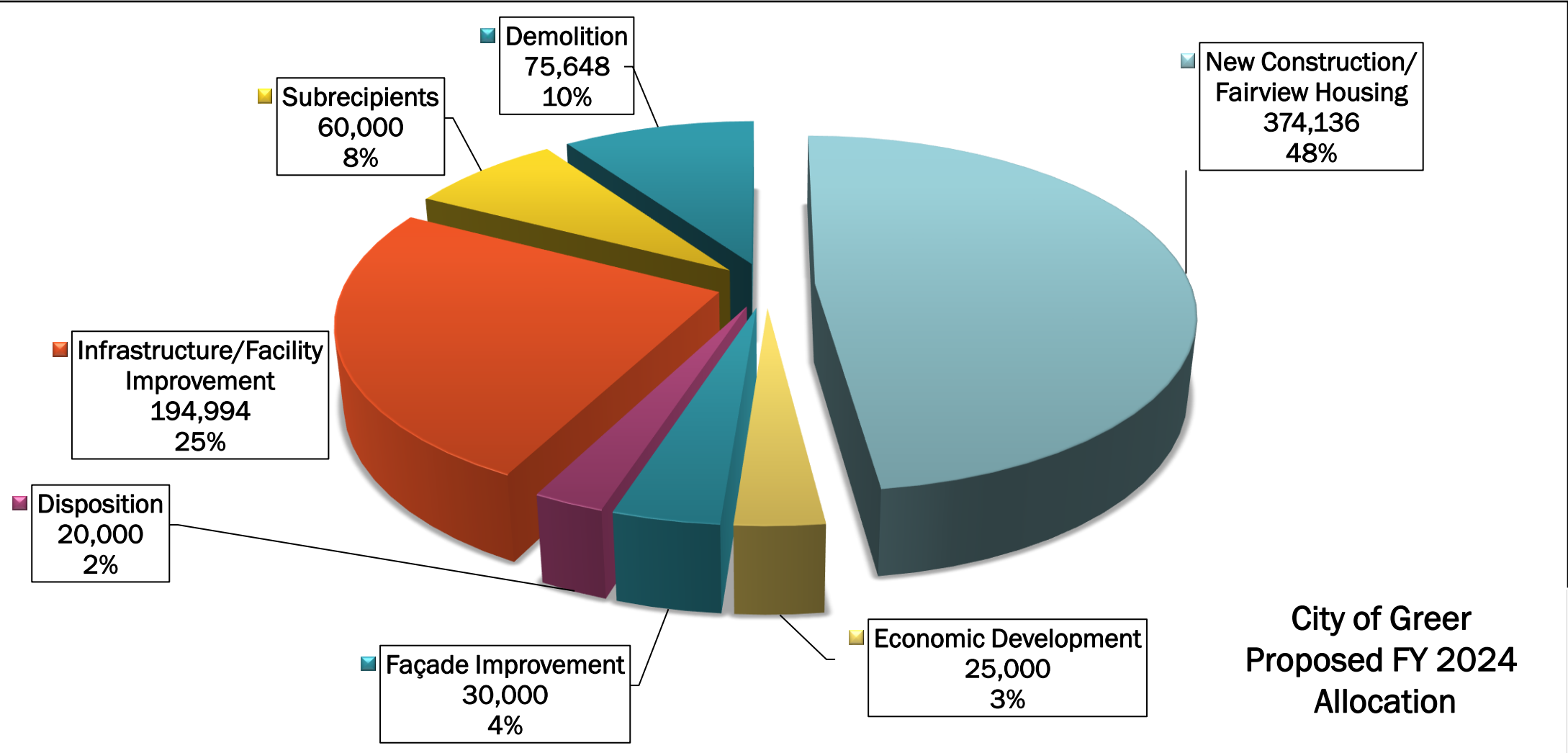


# 2024 Funding Allocation: \$137,892

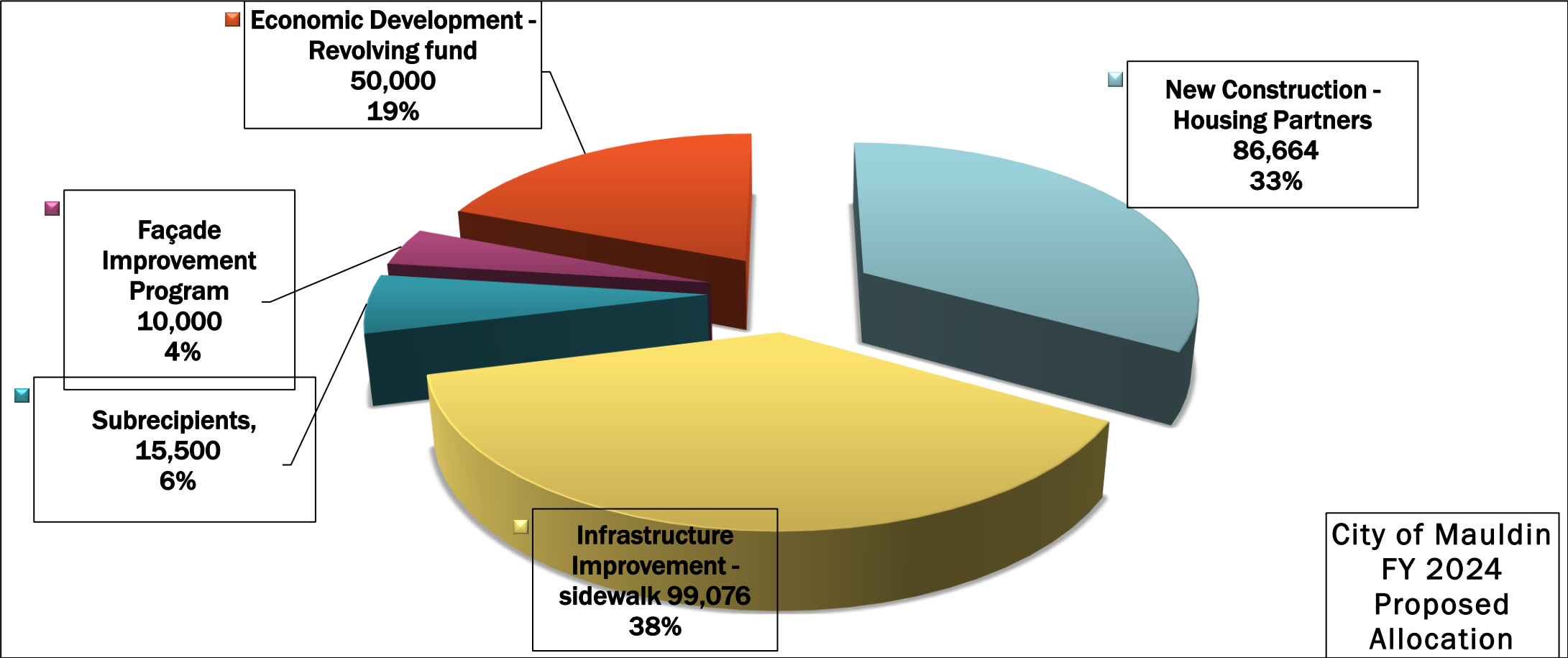




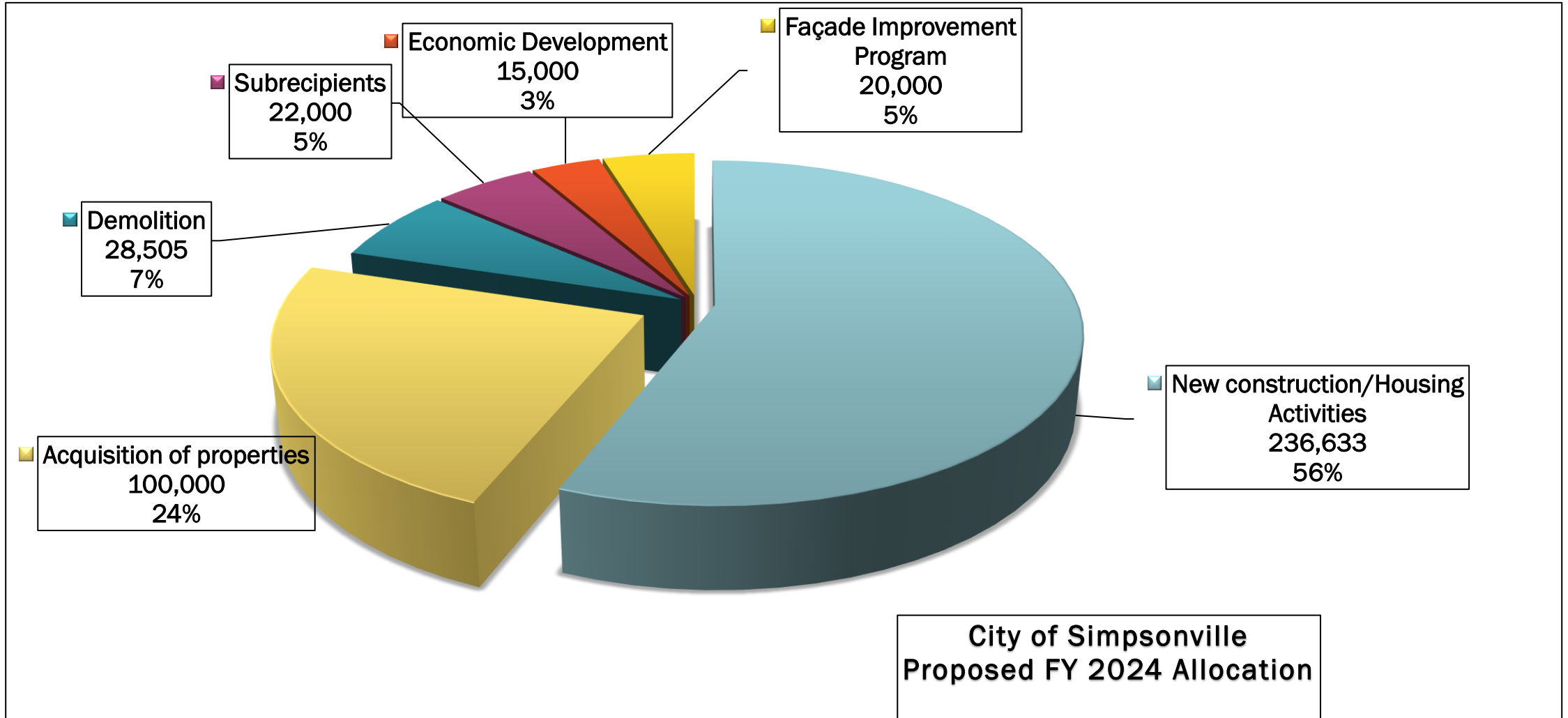
# 2024 Funding Allocation: \$779,778



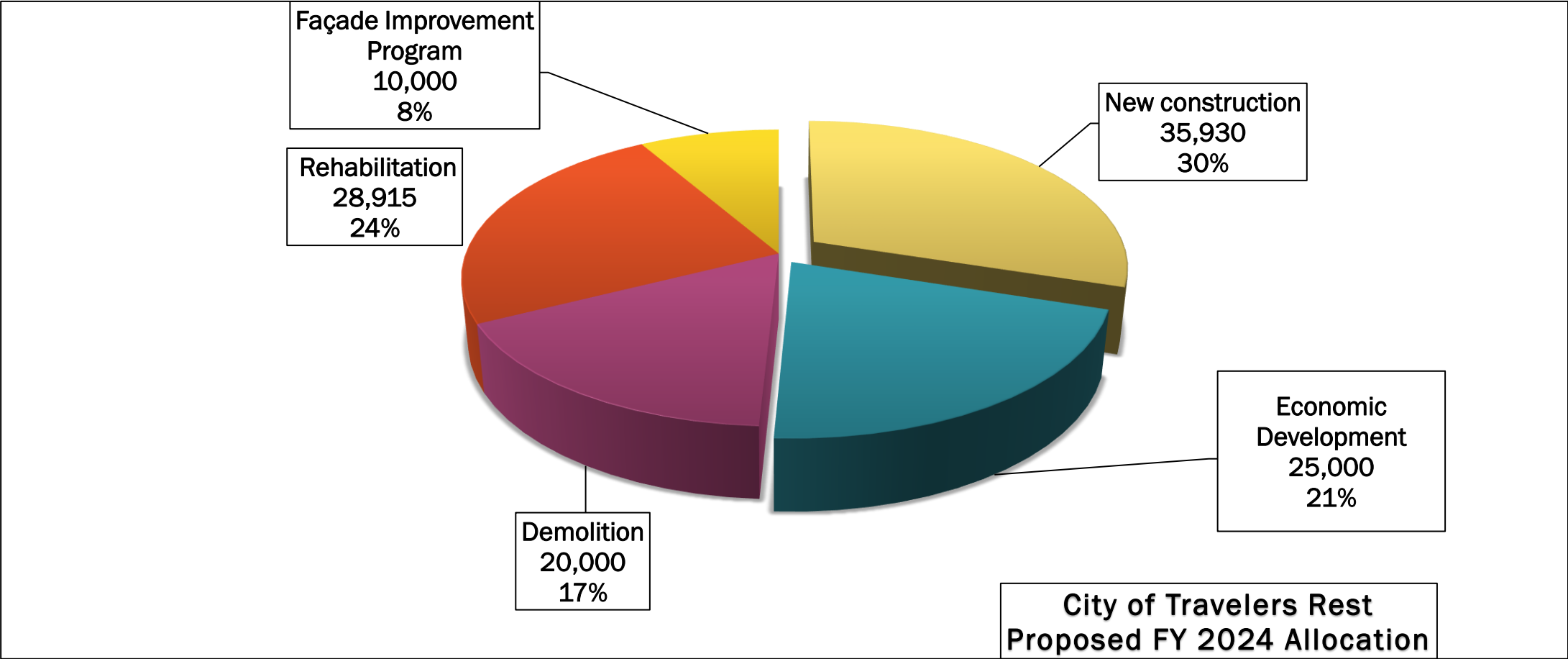
# 2024 Funding Allocation: \$261,240



# 2024 Funding Allocation: \$422,138



# 2024 Funding Allocation: \$119,845



# GCRA – Housing Programs

Homeownership Units  
(New & Rehabbed -  
GCRA and Housing  
Partners)

Rental Units – (New  
and Rehabbed - GCRA  
& Housing Partners)

First Time  
Homebuyers Program  
(DPT & Closing Cost  
Assistance – CWC)

Investor Program-  
Rental Rehab

Owner-Occupied  
Rehabilitation  
Programs

1. Major – Homeowner Rehab -  
GCRA
2. Emergency Repair –  
Program – GCRA & Partner

MLF-Permanent  
Financing – GCRA  
funded homes

Rental Assistance -  
Homelessness  
Prevention – At risk of  
homelessness

Rental Assistance -  
Homelessness-Rapid  
Rehousing – Literally  
homeless

# Housing Goal - FY 2024 AAP Snapshot of housing strategies and outcome

Housing Activities	Total No. Proposed	GCRA Projects	Partner Projects
<b>Homeownership Units (GCRA/Habitat)</b>	<b>17</b>	<b>13</b>	<b>4</b>
<b>Rental Units – (Dominion/ Hopes of Hope/GCRA)</b>	<b>160</b>	<b>0</b>	<b>160</b>
<b>Homebuyers – First Time Homebuyers (CWC)</b>	<b>15</b>	<b>0</b>	<b>15</b>
<b>Minor Home Repair Program (GCRA &amp; Rebuild)</b>	<b>55</b>	<b>40</b>	<b>15</b>
<b>Investor Program- Rental Rehab -</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>Major – Home-owner Rehab - Program</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>Rental Assistance - Homelessness Prevention</b>	<b>10</b>	<b>10</b>	<b>0</b>
<b>Rental Assistance - Homelessness-Rapid Rehousing</b>	<b>15</b>	<b>15</b>	<b>0</b>
<b>Non- Congregate Shelters (Safe Harbor &amp; Salvation Army (SRO) – Homelessness/Domestic Violence</b>	<b>36</b>	<b>0</b>	<b>36</b>
<b>Total</b>	<b>312</b>	<b>82</b>	<b>230</b>



**Proposed 2024 Partner  
Housing Development  
Projects  
(Rentals and Homeownership Units)**

# Dominium - Avery Landing

Status: Proposed project

Greenville County Funding approval:

HOME - \$100,000

GC Affordable Housing Fund (AHF):

\$500,000

Total Development Budget: Est.

\$53,166,887

<b>Project Name</b>	Avery Landing
<b>Developer</b>	Dominium
<b>Project Location</b>	6615 Augusta Rd. Greenville, SC 29605
<b>Census Tract/County Council District</b>	34.01/D25 - Fant,
<b># of Units</b>	153
<b>AMI Range</b>	51% AMI - 60% AMI





# Homes of Hope, Inc. – MSJ Greenville 7

Status: Proposed project

Greenville County Funding approval:

HOME – \$100,000

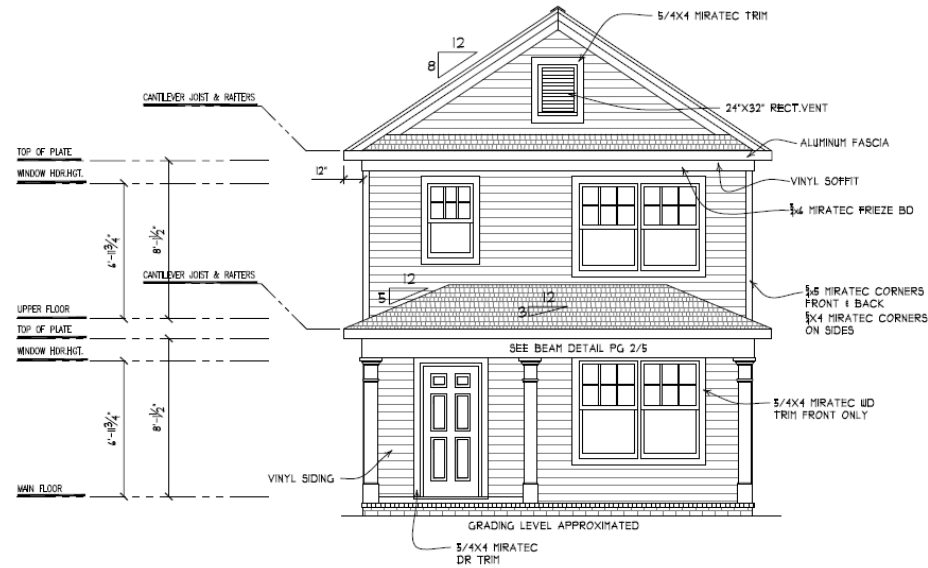
GC Affordable Housing Fund (AHF): \$0

Total Development Budget: Est.

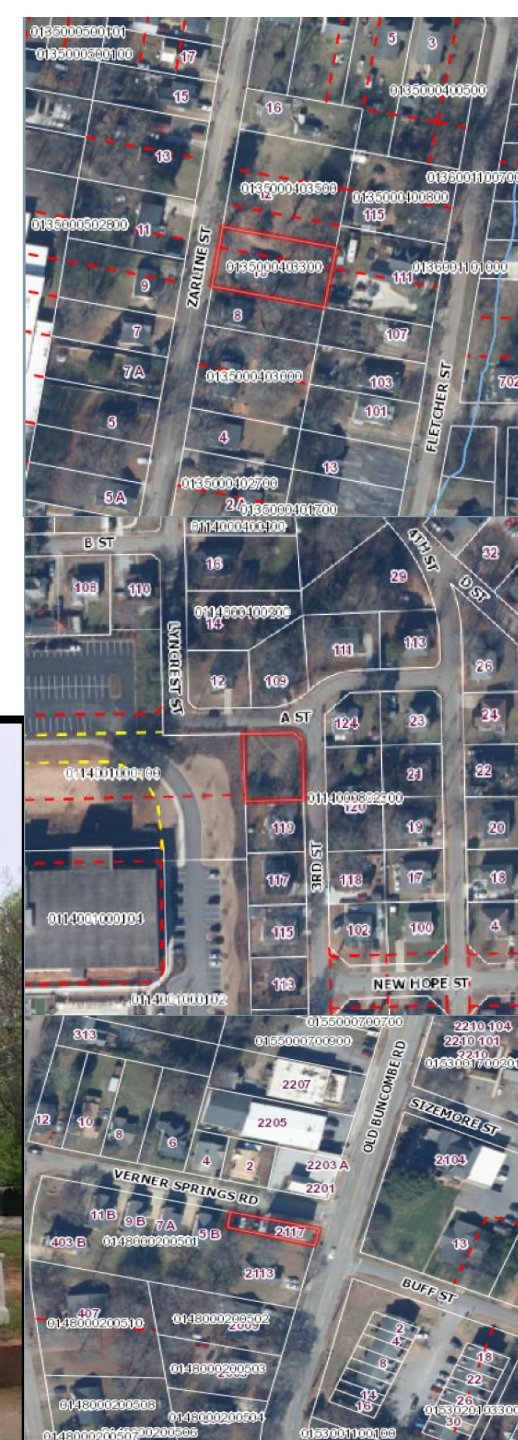
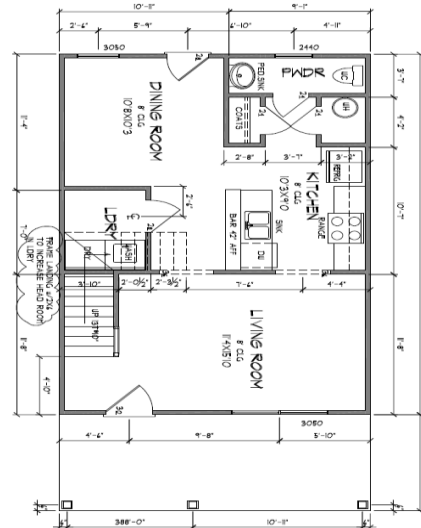
\$1,463,110

<b>Project Name</b>	MSJ Greenville 7
<b>Developer</b>	Homes of Hope, Inc.
<b>Project Location</b>	10 Zarline, 2117 Old Buncombe Road 21 3 <sup>rd</sup> St.
<b>Census Tract/County Council District</b>	22.01/D23 Mitchell, 23.02/D23 Mitchell, 8.00, D23 Mitchell
<b># of Units</b>	4 SFR, 3 Townhomes, 7 Total Units
<b>AMI Range</b>	31% AMI – 50% AMI

GENERAL NOTES:  
EXTERIOR TRIM:  
1. ROOF OVERHANG 12" TYPICAL UNLESS NOTED.  
2. RAISE ALL EXTERIOR DOORS 3" WITH FT MATERIAL.  
3. INSTALL FLASHING PAN UNDER ALL EXTERIOR DOORS.



ELEVATIONS





# Habitat for Humanity – Sturtevant Street

Status: Under construction

Greenville County Funding approval:

HOME – \$188,277\*

GC Affordable Housing Fund (AHF): \$0

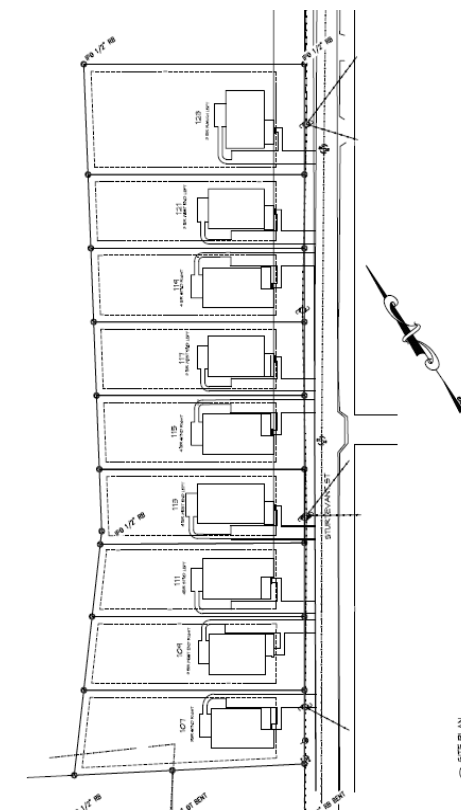
Total Development Budget: Est.  
\$736,000

<b>Project Name</b>	Keeping Homes Affordable
<b>Developer</b>	Habitat for Humanity
<b>Project Location</b>	117, 119, 121, 123 Sturtevant St. Greenville SC 29611
<b>Census Tract/County Council District</b>	22.02/D23 Mitchell
<b># of Units</b>	4
<b>AMI Range</b>	31-50% (2), 51-60% (2)



## HABITAT FOR HUMANITY OF GREENVILLE COUNTY SINGLE-FAMILY RESIDENCE

LOT 6 - 117 STURTEVANT ST.



# **Proposed 2024 HOME-ARP Non-Congregate Shelter (NCS) Projects**

## **Addressing Homelessness**



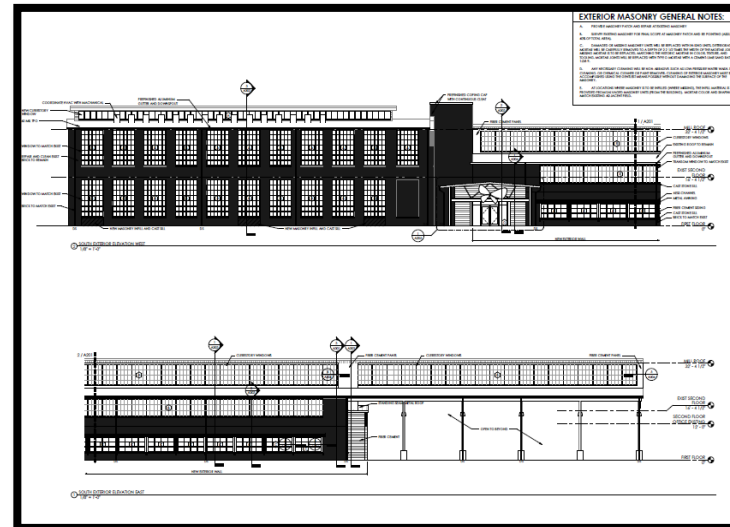
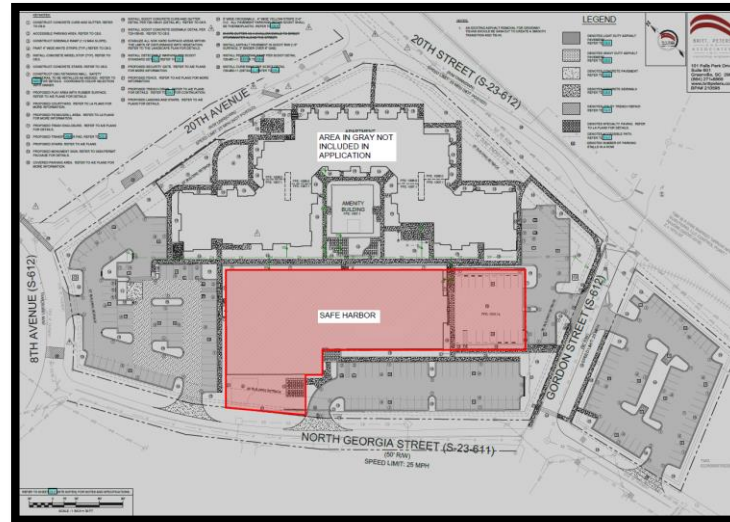
# Safe Harbor, Inc. – Safe Harbor Shelter and HQ

Status: Under construction

HOME-ARP - \$250,000

Total Development Budget: Est.  
\$19,947,831

<b>Project Name</b>	Safe Harbor Shelter and HQ
<b>Developer</b>	Safe Harbor, Inc.
<b>Project Location</b>	100 Gordon St. Greenville, SC 29611
<b>Census Tract/County Council District</b>	21.04/D23 Mitchell
<b># of Units</b>	<b>21</b>
<b>AMI Range</b>	0 - 20%



safe harbor 



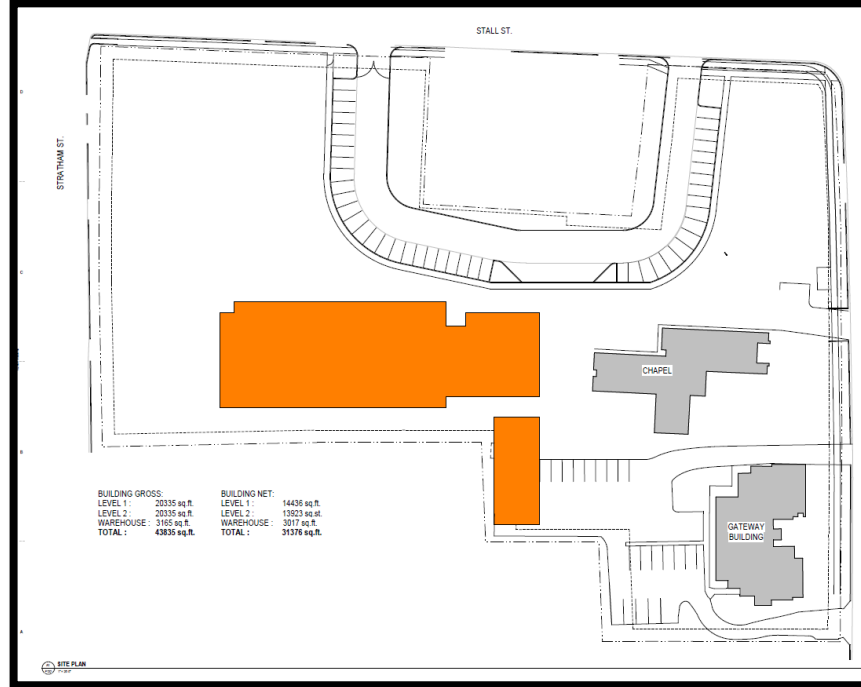
# The Salvation Army – Social Services Campus

Status: Under construction

HOME-ARP – \$180,000

Total Development Budget: Est.  
\$23,697,340

<b>Project Name</b>	Social Services Campus
<b>Developer</b>	The Salvation Army of Greenville
<b>Project Location</b>	417 Rutherford Street Greenville, SC 29609
<b>Census Tract/County Council District</b>	9.00/D23 Mitchell
<b># of Units</b>	15 NCS Units (143 total beds)
<b>AMI Range</b>	0 -20%



**GCRA Housing Development  
Projects (Multi – Year  
Implementation)  
(Homeownership Units)**

# Projects Purpose:

- Provide a total of 75 affordable, safe and decent homeownership and rental opportunities in the City of Greer, Brutontown Community and San Souci, South Carolina.
- Provide infill and missing middle housing that is affordable to mixed income households.
- The housing units' types:
  - Sixty-one (61) Homeownership units.
  - Fourteen (14) rental units (Brutontown community – senior and small size households)
- The housing units will be approximately 800 - 1,526 square feet, consisting of 2 and 3 bedrooms and 2 - 2.5 baths (duplex and townhome style). Two - three off-street parking spaces are provided per unit.
- The housing units will be developed in phases.
- The units are targeted for households with annual income from 30% - 100% Area Median Income.



Site: 3.1 acre site in the Sunnyside neighborhood  
Mixed-income housing



Proposed income range: 50% - 100% AMI

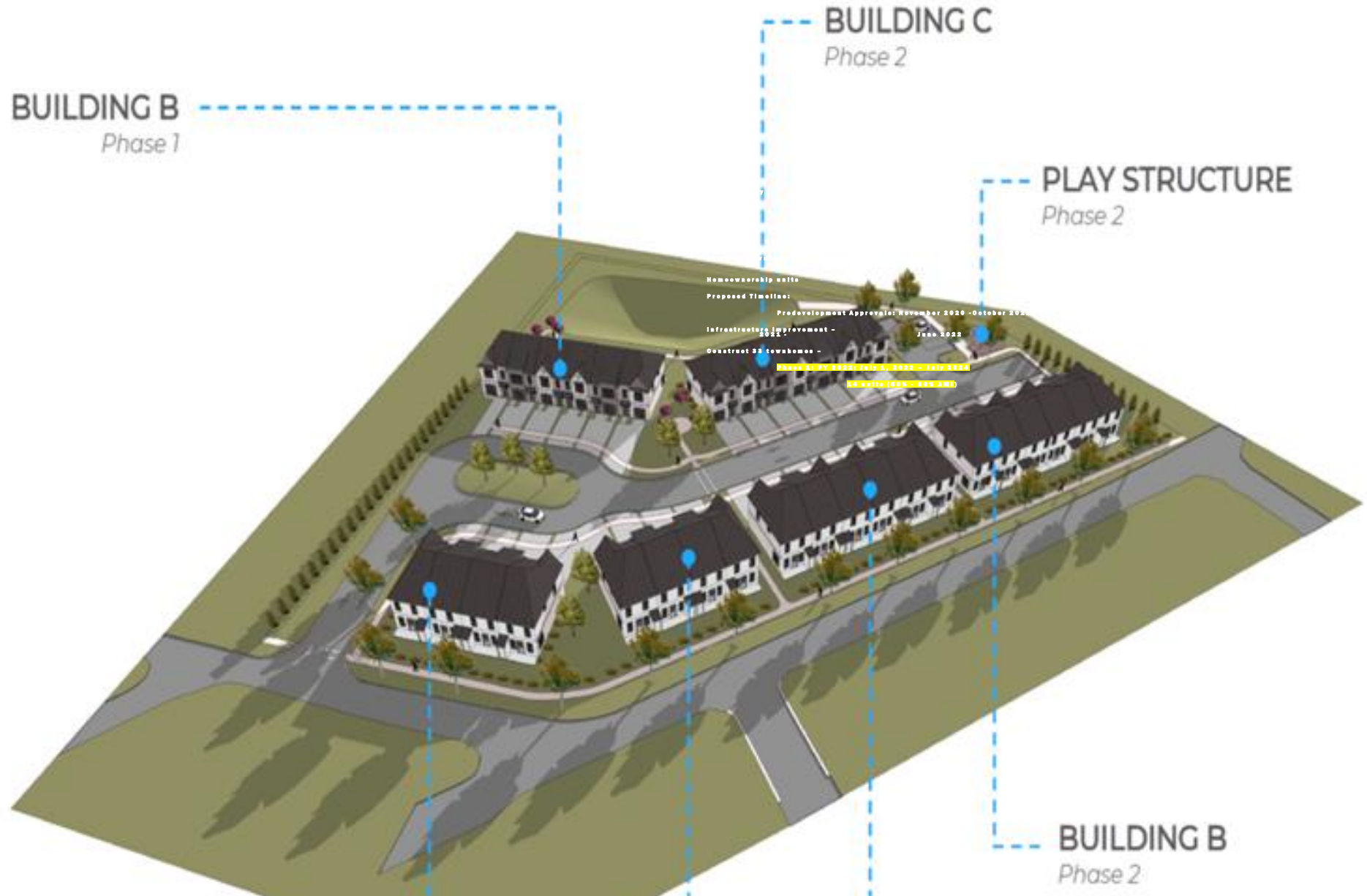
Must be First Time Home buyers.



Down payment/closing cost financial assistance will be available.



Homebuyer pre-purchase counseling is required.



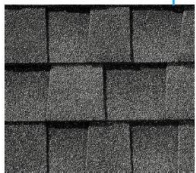


# EAST FAIRVIEW TOWNHOMES

GREER, SOUTH CAROLINA



Exterior Elevation



Architectural  
Asphalt Shingle Roof



Standing Seam  
Metal Roof



Hardie Shingle Siding  
(Straight Edge)



Vertical Board &  
Batten Siding

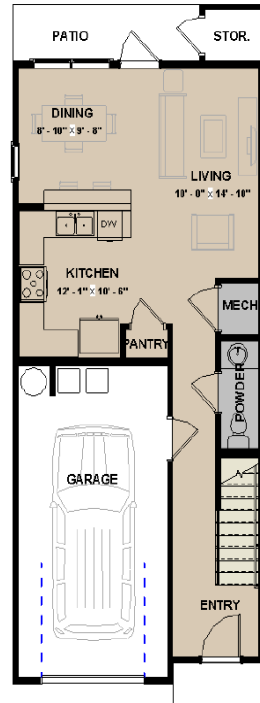


Hardie Plank Lap  
Siding

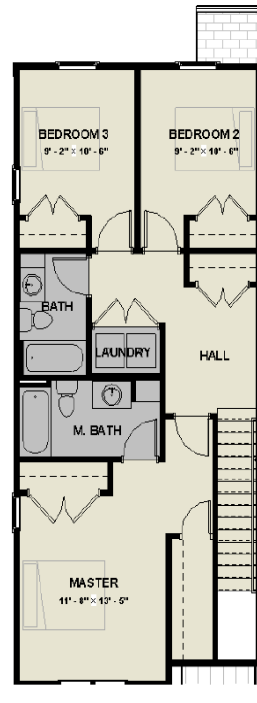
# Building A

UNIT 1 - 1,345 SQ. FT.

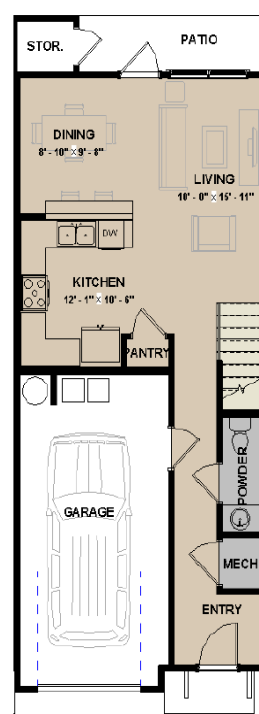
UNIT 2 - 1,345 SQ. FT.



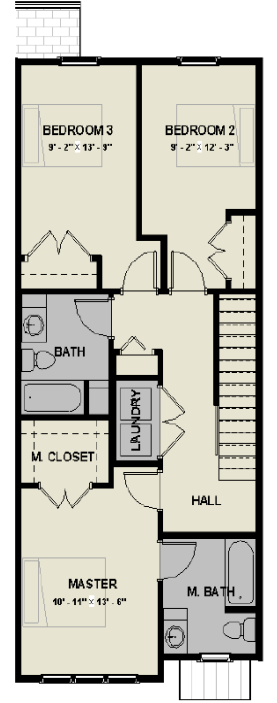
Level 1



Level 2



Level 1



Level 2

CRAIG  
GAULDEN  
DAVIS

BUILDING A

# Phase 1 – Construction in progress





**Greer - Fairview Townhomes Phase 1: Construction in progress  
14 units (up to 80% AMI)**



# San Souci Neighborhood Gridley Place Homes 14 Homeownership units







## Location (bounded by Gridley and Bailey Streets. Morrison St. frontage)

212 Gridley Street (0.46 acres) – formerly burnt church.

214 Gridley Street (1.03 acres) abandoned gymnasium.

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Rezoning - Approved **2023**

Total acres – 1.49 acres rezoned from R-75 to Flexible Review District (FRD)

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Final Development Plan - Approved

Proposed Land use

14 single family attached residential units consisting of 8 Duplex buildings

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Proposed Redevelopment

- Homeownership units
  - Fee Simple lots
- 3 bedrooms and 2.5 baths with attached 1 car garage
  - 1516 square feet



Area Name/Acres	Use	Max Density	Max Head SF/Tract	Max Gross SF/Tract	Max Height
Onley Street & Morris Street Townhomes 7.1 - 7 Acres	Townhomes	6.5 Units / Acre	1,250 SF / Unit	1,360 SF / Unit	45'

### TOWNHOME SQUARE FOOTAGE:

**STANDARD UNIT**  
 2 STORY  
 3-BEDROOM, 2-BATH  
 GROSS SQUARE FOOTAGE = 1,824 SF  
 HEATED SQUARE FOOTAGE = 1,516 SF

**ADA UNIT**  
 2 STORY  
 3-BEDROOM, 2-BATH  
 GROSS SQUARE FOOTAGE = 1,912 SF  
 HEATED SQUARE FOOTAGE = 1,604 SF

### UTILITY INFORMATION:

WATER - GREENVILLE WATER  
 WASTEWATER COLLECTION - METROCONNECTS  
 WASTEWATER TREATMENT - REWA  
 POWER - DUKE ENERGY  
 TRASH - ROLL OUT BINS

### PARKING DATA:

MULTIFAMILY STRUCTURE OR GROUP DEVELOPMENT OVER FOUR UNITS  
 - 2 SPACES PER THREE OR MORE BEDROOM UNIT  
 REGULAR SPACES REQ'D: 28 SPACES  
 REGULAR SPACES PROVIDED: 41 SPACES  
 (14 IN GARAGES, 14 BEHIND GARAGES AND 13 FULL-OFF PARKING SPACES)

### SITE DATA:

PN: 0155.00-09-007.00 & 0155.00-08-001.00  
**TOTAL SITE = 1.49 ACRES EXISTING**  
**1.47 ACRES PROPOSED WITH SITE TRIANGLES**  
 UNIT COUNT: 12 - THREE BEDROOM STANDARD UNITS  
 2 - THREE BEDROOM ADA UNITS  
 ZONING: FRD  
 SETBACKS -  
 FRONT - 5' (FROM EXTERIOR OF FRD BOUNDARY)  
 REAR - 5' (FROM EXTERIOR OF FRD BOUNDARY)  
 SIDES - 5' (FROM EXTERIOR OF FRD BOUNDARY)



### SITE NOTES:

- THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES BY CALLING UTILITY LOCATION SERVICE AT 811 THREE (3) DAYS PRIOR TO CONSTRUCTION.
- DIMENSIONS SHOWN ARE TO FACE OF CURB, CENTERLINE OF PARKING STALL OR FACE OF BUILDING UNLESS OTHERWISE NOTED.
- REFER TO THE ARCHITECTURAL DRAWINGS FOR EXACT BUILDING DIMENSIONS AND ENTRY/EXIT PORCHES.
- ASPHALT PAVING SECTIONS SHALL BE CONSTRUCTED PER THE DETAILS.
- CONCRETE SIDEWALKS SHALL BE CONSTRUCTED WITH 3000 PSI CONCRETE 4" THICK WITH EXPANSION JOINTS AND SCORING PER DETAIL.
- THE CONTRACTOR SHALL CONDUCT ALL WORK IN ACCORDANCE WITH THE LATEST REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION.
- ALL WORK ON STATE, COUNTY, OR CITY RIGHT-OF-WAY INCLUDING DRIVEWAY APRONS, WATER AND SEWER TAPS OR ANY OTHER WORK REQUIRES AN ENCROACHMENT PERMIT FROM THE APPROPRIATE AGENCY.
- ALL CURBING TO BE 18" FORMED CONCRETE CURBING PER DETAIL, WITH 3000 PSI CONCRETE.
- ANY MATERIAL DEMOLISHED AS INDICATED ON THIS PLAN IS TO BE HAULED OFF-SITE TO AN APPROVED LANDFILL.
- TRUNCATED DOMES ARE TYPICAL AT ALL HANDICAP RAMPS. HANDICAP SPACES WILL BE MARKED WITH A FREESTANDING OR WALL MOUNTED SIGN. SEE DETAIL SHEETS FOR PROPER STRIPING.



THE UTILITIES SHOWN ARE SHOWN FOR THE CONTRACTOR'S REFERENCE ONLY. THERE MAY BE OTHER UTILITIES NOT SHOWN ON THESE PLANS. THE CONTRACTOR ASSUMES NO RESPONSIBILITY FOR THE LOCATION OF UTILITIES. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITIES. THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

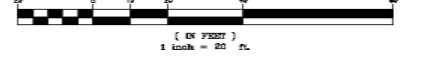
### LEGEND

- |                             |                          |                           |
|-----------------------------|--------------------------|---------------------------|
| B. BUILDING LINE            | TEL ○ TELEPHONE PEDESTAL | DT DRAINAGE TRAP MARSHOLE |
| CL CENTERLINE               | DRV ○ DRIVE TY PEDESTAL  | TO/BO TOP/BOTTOM CURB     |
| COM COMPOSITE METAL PIPE    | COLLECTING REEF          | TW/BM TOP/BOTTOM WALL     |
| CT DRAP TOP                 | CB CATCH BASIN           | TW/BM TOP/BOTTOM WALL     |
| DC DRAINAGE EASEMENT        | CS CATCH BASIN           | TW/BM TOP/BOTTOM WALL     |
| EP EDGE OF PAVEMENT         | ES ELEC TRANS            | UPC UPSTREAM VALVE        |
| FE FINISHED FLOOR ELEVATION | FR FIRE HYDRANT          | W/C WATER VALVE           |
| FG FINISHED GRADE           | HA FIRE HYDRANT          | WD POST INDICATOR VALVE   |
| FE FINISHED ELEVATION       | HA FIRE HYDRANT          | W/S WATER VALVE           |
| FG FINISHED GRADE           | HA FIRE HYDRANT          | W/S WATER VALVE           |
| FG FINISHED GRADE           | HA FIRE HYDRANT          | W/S WATER VALVE           |
| IG IRON PIPE SET-D          | DVD GAS VALVE            | FD POST INDICATOR VALVE   |
| IP IRON PIPE SET-D          | LD LIGHT POLE            | STW STORMWATER FLOW       |
| HMB HMB & CWP               | PC PUMPHOUSE POLE        | TRF TRAFFIC FLOW          |
| OT OPEN TOP                 | PP POWER POLE            |                           |
| RS REBAR                    | SP SIGNAL                |                           |
| RP REINFORCED CONCRETE PIPE | SS MANHOLE               |                           |
| R/R RIGHT OF WAY            | SM MANHOLE               |                           |
| SD STORM DRAIN              | SM MANHOLE               |                           |
| SE SANITARY SENIOR          | SM MANHOLE               |                           |
| SE AS EASEMENT              | SM MANHOLE               |                           |
|                             | SM MANHOLE               |                           |
|                             | SM MANHOLE               |                           |
|                             | SM MANHOLE               |                           |

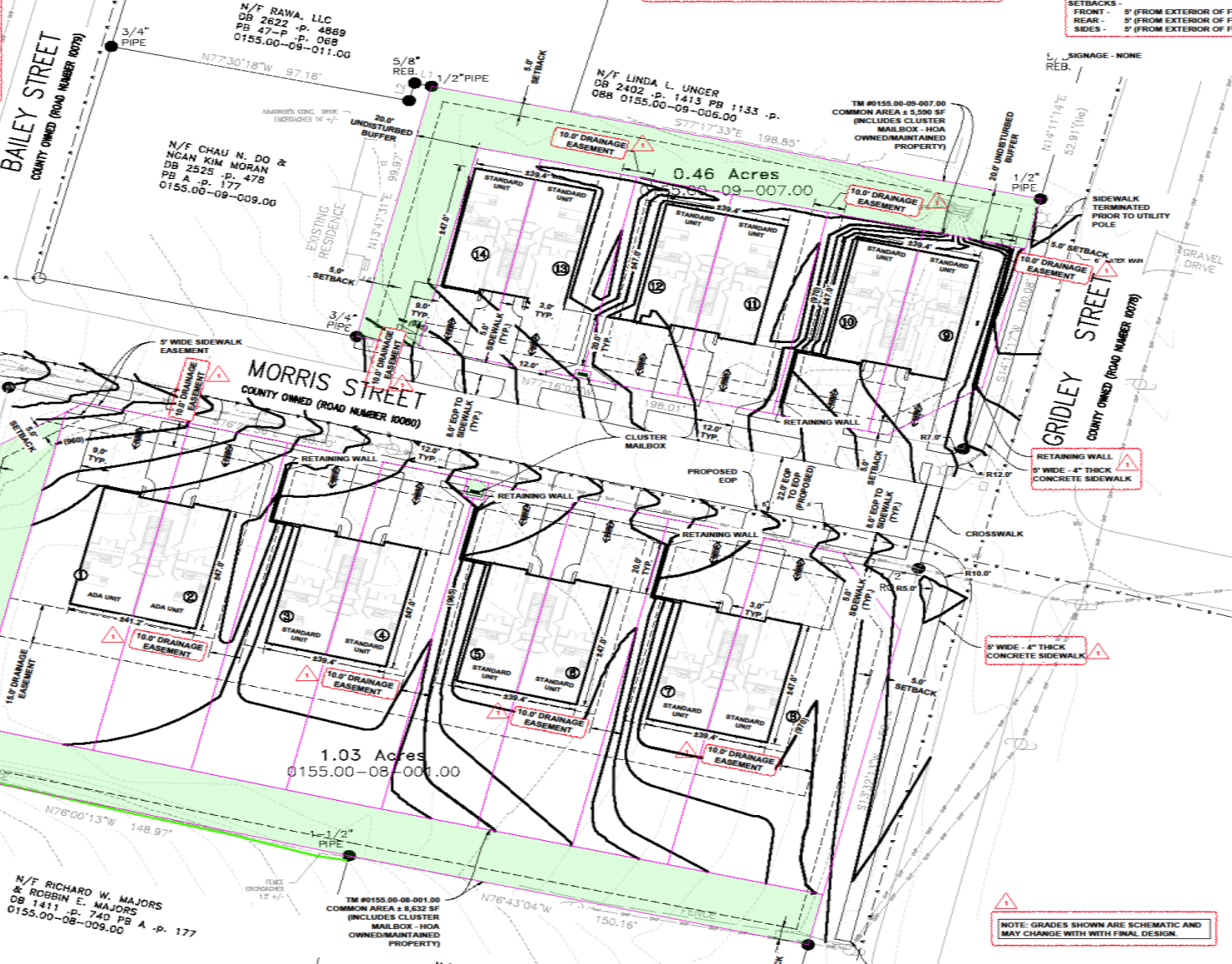
### LINE TYPES

- |                                |     |                         |
|--------------------------------|-----|-------------------------|
| --- TELEPHONE FENCE (PROPOSED) | --- | SANITARY SEWER - EXIST. |
| --- TELEPHONE FENCE (EXISTING) | --- | SANITARY SEWER - NEW    |
| --- TELEPHONE FENCE (EXISTING) | --- | SEWER SEWER - EXIST.    |
| --- TELEPHONE FENCE (EXISTING) | --- | SEWER SEWER - NEW       |
| --- TELEPHONE FENCE (EXISTING) | --- | STORM SEWER - EXIST.    |
| --- TELEPHONE FENCE (EXISTING) | --- | STORM SEWER - NEW       |
| --- TELEPHONE FENCE (EXISTING) | --- | UNDERGROUND FEED        |
| --- TELEPHONE FENCE (EXISTING) | --- | UNDERGROUND TEL         |
| --- TELEPHONE FENCE (EXISTING) | --- | WATER LINE - EXIST.     |
| --- TELEPHONE FENCE (EXISTING) | --- | WATER LINE - NEW        |
| --- TELEPHONE FENCE (EXISTING) | --- | WOOD FENCE              |
| --- TELEPHONE FENCE (EXISTING) | --- | LIMITS OF DISTURBANCE   |

### GRAPHIC SCALE

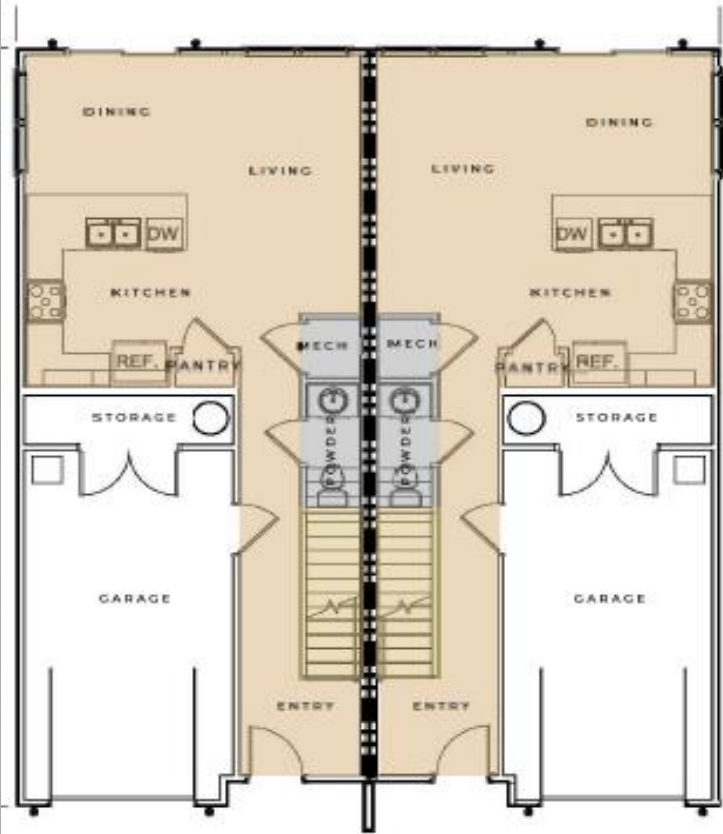


NOTE: GRADES SHOWN ARE SCHEMATIC AND MAY CHANGE WITH FINAL DESIGN.



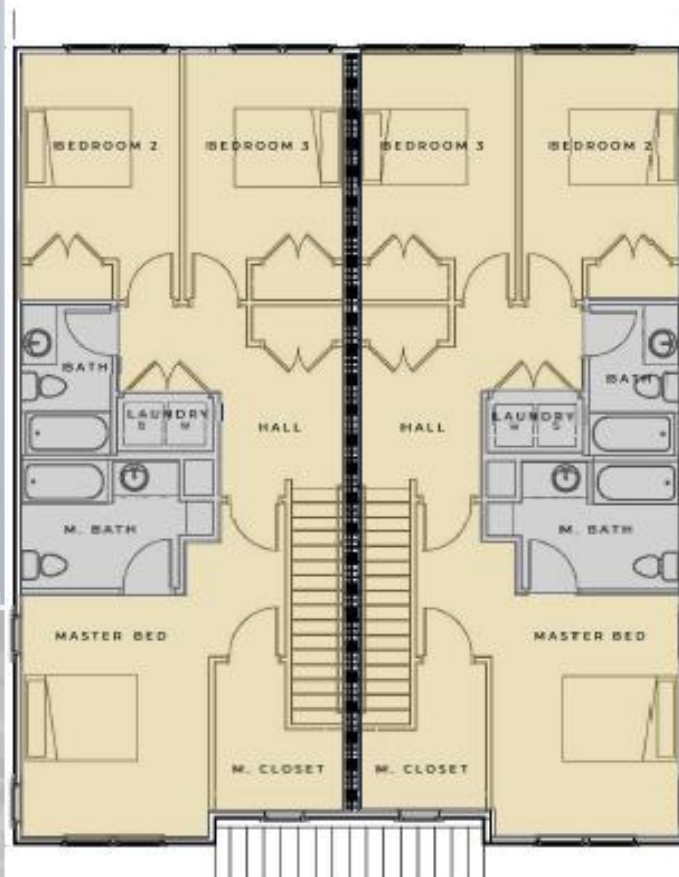
TOTAL SF - 1516 SF

LEVEL 1 - 604 SF



1st FLOOR

LEVEL 2 - 912 SF



2ND FLOOR



Front Elevation



# GCRA- BRUTONTOWN COMMUNITY – Target community – Strategy Area Neighborhood Revitalization

Greenville County, Leadership Greenville & Trees Greenville Landscape project

FY 2021 - New Homeownership units – Unrestricted funds

Phase 3 – Homeownership units - completed

Phase 1 – Homeownership units

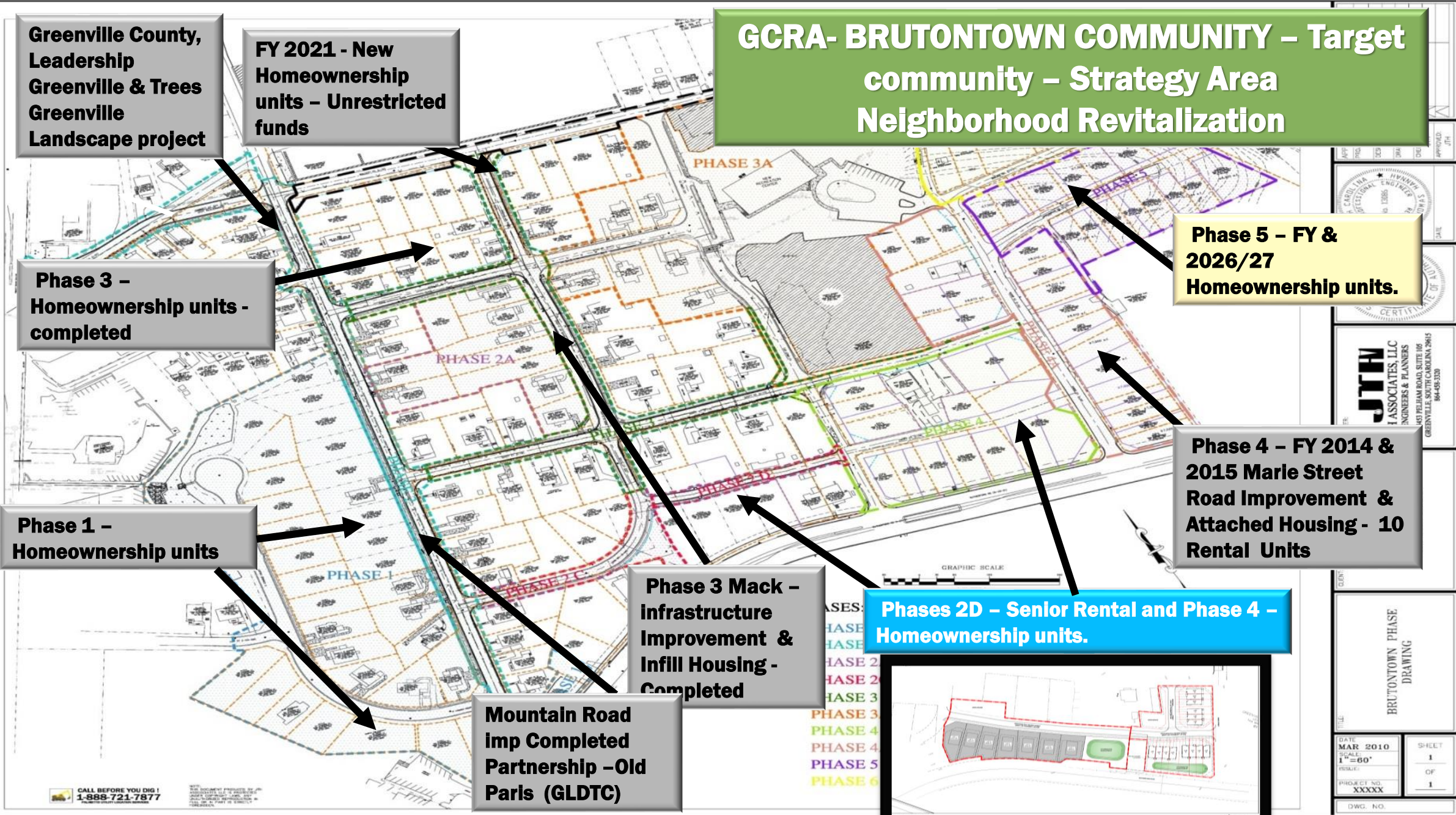
Phase 3 Mack – infrastructure Improvement & Infill Housing - Completed

Mountain Road imp Completed Partnership – Old Paris (GLDTC)

Phase 5 – FY & 2026/27 Homeownership units.

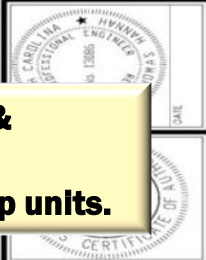
Phase 4 – FY 2014 & 2015 Marie Street Road Improvement & Attached Housing - 10 Rental Units

Phases 2D – Senior Rental and Phase 4 – Homeownership units.



CALL BEFORE YOU DIG! 1-888-721-7877

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GREENVILLE, SOUTH CAROLINA 29615  
864-658-3330

BRUTONTOWN PHASE DRAWING	
DATE MAR 2010	SHEET 1
SCALE 1" = 60'	OF 1
PROJECT NO. XXXXX	
DWG. NO.	





GREENVILLE LEGAL TAX MAP 01

Stacked Duplexes and Townhome buildings

Brutontown Community – 7 Stacked Duplexes (14 Units)  
Proposed Senior and Small Family Rental Development  
Proposed Iola Wilson Street



Approximately 600 square heated space



# PY 2024 Community Development – Goal – Infrastructure/Facility Improvements

<b>Demolition of substandard and blighted properties</b>	<b>Countywide</b>
<b>Sanitary Sewer Improvement (lateral lines' connections) - Partnership with MetroConnects – (Low- and Moderate-Income Neighborhood)</b>	<b>Union Bleachery</b>
<b>Gridley Place Housing project– Site grading and Infrastructure Improvement for 14 housing units</b>	<b>San Souci</b>
<b>Infrastructure Improvement – Iola Wilson and Emory Street</b>	<b>Brutontown</b>
<b>Assessment of Brownfield Properties (Focus Areas: Whitehorse, Augusta Road, Fountain Inn, Simpsonville)</b>	<b>Countywide &amp; Municipalities</b>

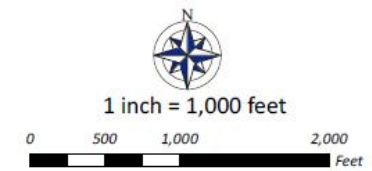
# MetroConnects – Infrastructure Imp.

Status: Proposed project  
 CDBG FY24 & 25 – \$500,000  
 Total Development Budget: Est.  
 \$6,271,650

<b>Proposed Use</b>	8,900 ft. of Sanitary Sewer Lateral Lines
<b>Developer</b>	MetroConnects
<b>Project Location</b>	Union Bleachery Mill Village
<b>Census Tract/County Council District</b>	23.01/D19 Blount
<b># of Units</b>	n/a
<b>AMI Range</b>	Low to Mod Income Area



- Sewer Manhole
- Sewer Gravity Main
- Development Area
- Union Bleachery Mill Village



Union Bleachery Mill Village  
 Sewer Replacement Project



# Economic Development Goal

<b>Economic Development Programs</b>	<b>Proposed #</b>
<b>ED – Business Loans</b>	<b>2</b>
<b>Façade Improvement Program</b>	<b>6</b>
<b>Proposed Total</b>	<b>8 Businesses and 8 jobs created or retained</b>
<b>Job Training Opportunities</b>	<b>5 persons</b>

# Community Development 2024 CDBG Public Services Subrecipients – Total Allocation \$409,400

Public Service Subrecipients	Number	Municipalities	Unincorporated
Proposed Persons Assisted	9,409	6,684	2,725

## ADDRESSING HOMELESSNESS ESG SUBRECIPIENTS TOTAL: \$140,567

ESG	Number	Outreach	Shelter	HMIS	Homeless Prevention Rapid Rehousing
Subrecipients	5	1	4	1	1
Proposed Persons Assisted	2,176	238	462	1300	176



# Annual Action Plan Timeframe





# Thank you

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NOTE: The fund allocations for the entitlement grants from HUD on this draft plan are estimates for now. Any change in CDBG, HOME and ESG actual funding allocations, increase or decrease will be distributed appropriately to all activities.

We look forward to hearing from you.

Contact GCRA office for comments at **864-242-9801**

Or [PH@gcra-sc.org](mailto:PH@gcra-sc.org)

**Comments are received until May 19, 2024**



# GCRA