

# **Greenville County** GCRA 2024 Annual Action Plan

**Presented by: Greenville County Redevelopment Authority** 

Public Hearing: April and May 2024

**Location: 301 University Ridge, Greenville, SC** 

**Public Hearing – General** 

**GCRA Board** 

**Greenville County – Finance Committee** 

**Greenville County Council – Committee of the Whole** 

## **Agenda**

**01.** Introduction

**About GCRA** 

\* GCRA Board & Staff

02. What is Annual Action Plan and Program Year 2024
\* Goals of AAP



# **O3. Funding Types National Objectives and Eligible uses**

- 1. CDBG
- 2. <mark>HOME</mark>
- 3. ESG
- 4. GC-AHF

# 04. Estimated 2024 Funding Allocations \*Total allocation \*Municipal Allocations

**Grants and Program Income** 

## **05. Proposed Uses Projects & Programs**

Housing

Community and Economic Development

Neighborhood Revitalization

Demolition

**Public Service** 

### **About GCRA**

- Established in 1974. The Greenville County Redevelopment Authority (GCRA) takes a holistic approach to revitalize communities. GCRA works to improve the living conditions of the county's residents by building new homes, rehabilitating existing homes and improving the infrastructures within communities.
- ➤ Designated as the Administrator of Greenville County Entitlement Funds from HUD.
- Cooperative Agreement with Greenville County and five participating municipalities: Fountain Inn, Greer, Mauldin, Simpsonville and Travelers Rest. This is renewed every 3 years as required by HUD.
- ➤ Governed by a 12-member Board appointed by Greenville County Council.

# What is Annual Action Plan?

# Program 2024 Annual Action Plan

- The Annual Action Plan is Greenville County's Application to the Federal Government (US Department of Housing and Urban Development) proposing the use of Community Development Block Grant (CDBG), HOME and Emergency Solutions Grant (ESG).
- FY 2024 funds is for the period beginning July 1, 2024 to June 30, 2025.
- This funding period also marks the 5th year allocation of funds and activities for the Greenville County's 2020-2024 Consolidated Plan.

# **Annual Action Plan - Goals**

- Decent Housing
  - Addressing Homelessness
  - Neighborhood Revitalization
- Community Development
- Economic Development

# Community Development Block Grant (CDBG)

At least 70% must be used for activities that benefit individuals with low to moderate incomes.

All activities must meet one of three national objectives:

Benefit low- and moderate-income persons (by area or for limited clientele or presumed benefit).

Prevention or elimination of slums or blight

Urgent community
development need
(there must be an
immediate threat to the
health or welfare of
community)



# Home Investment Partnership (HOME)

 A Federal grant program designed to help jurisdictions expand the supply of decent and affordable rental and homeownership housing for low- and very low-income families and households.







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## **Emergency Solutions Grant (ESG)**

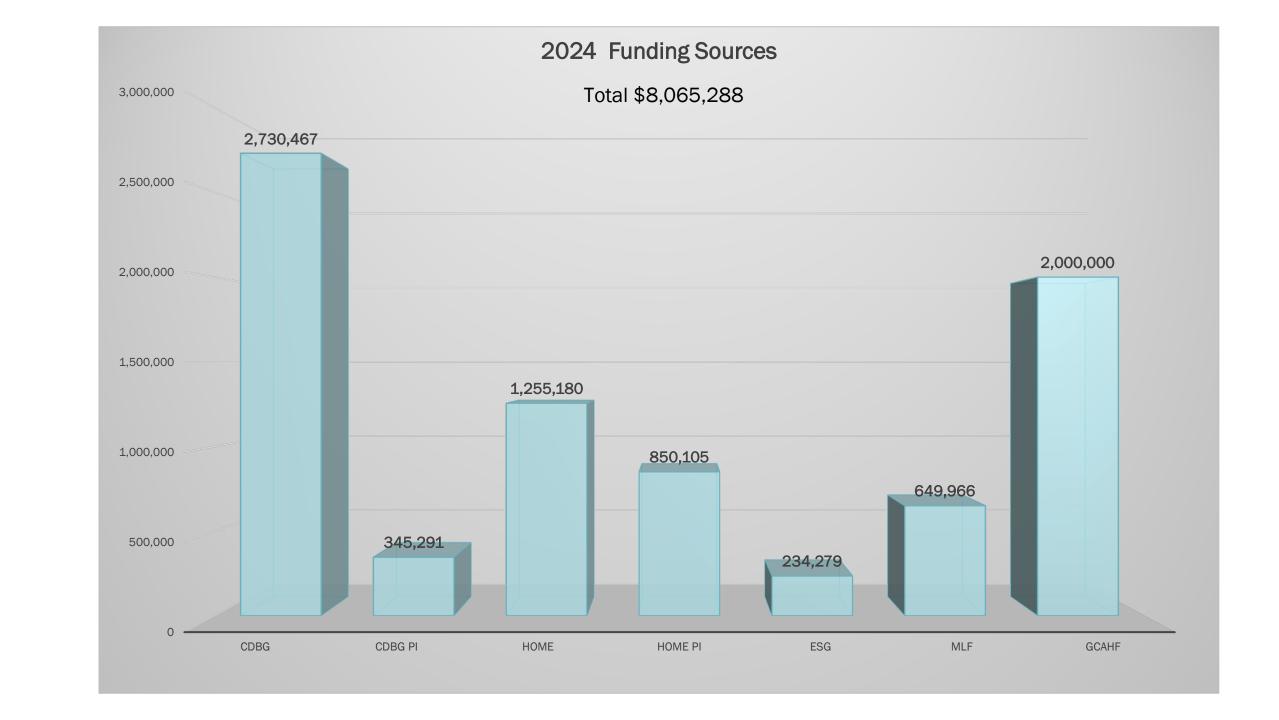
ESG: Assist individual and families regain (temporary & permanent) housing after experiencing housing crisis or homelessness





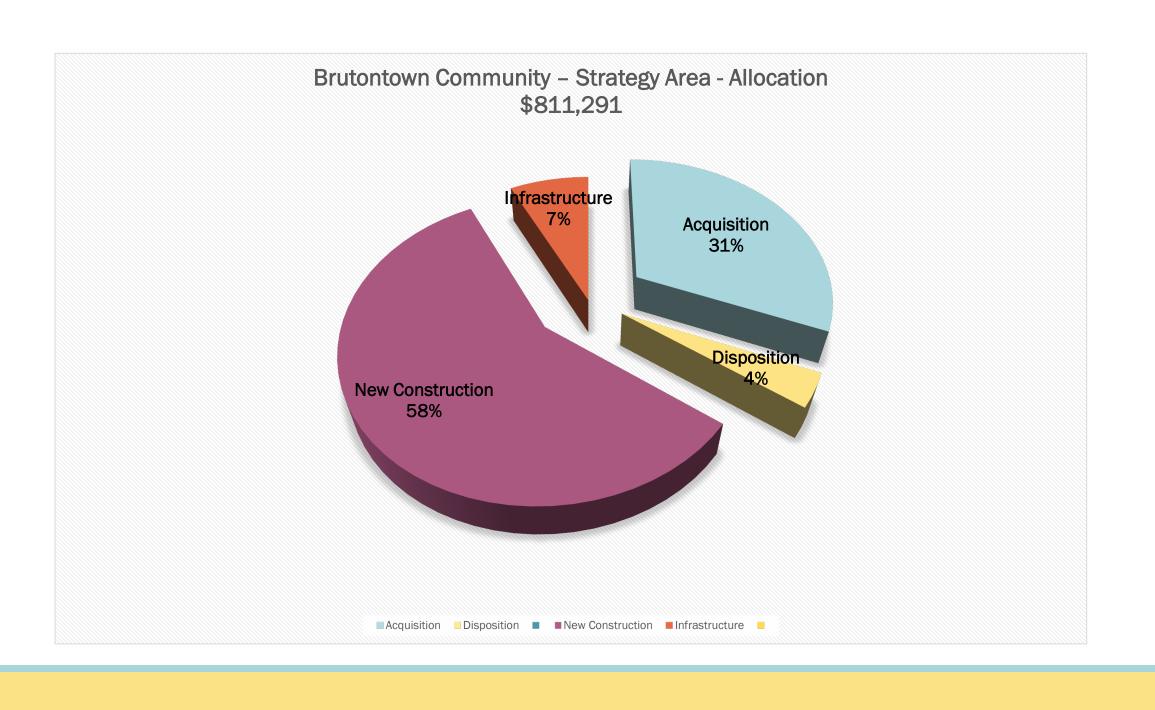


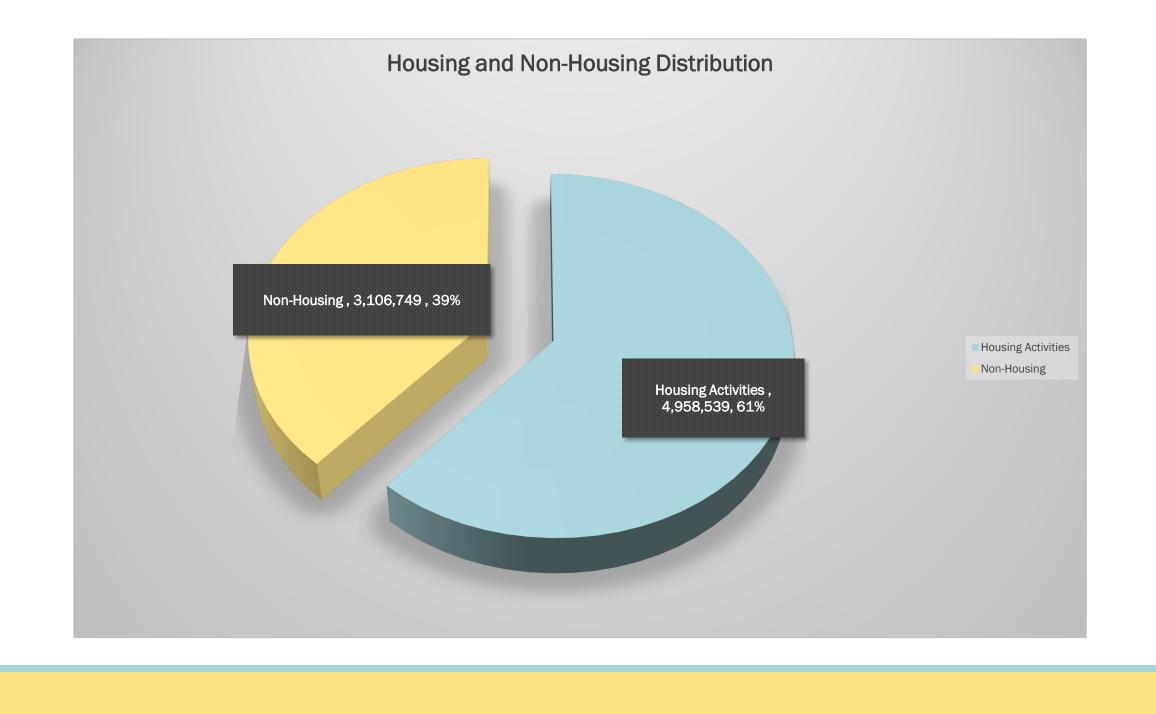




#### Proposed Annual Action Plan 2024 Budget

<u>Locations</u>	Funding allocations	<u>Percentage</u>
Fountain Inn	137,892	1.7%
Greer	779,778	9.7%
Mauldin	261,240	3.2%
Simpsonville	422,138	5.2%
Travelers Rest	119,845	1.5%
Total Municipals		
CHDO	188,277	2.3%
Planning & Admin	1,173,244	<b>14.5</b> %
Ops Delivery	1,074,651	13.3%
Unincorporated Area	3,096,931	38.4%
Brutontown	811,291	10.1%
Total	8,065,288	100.0%

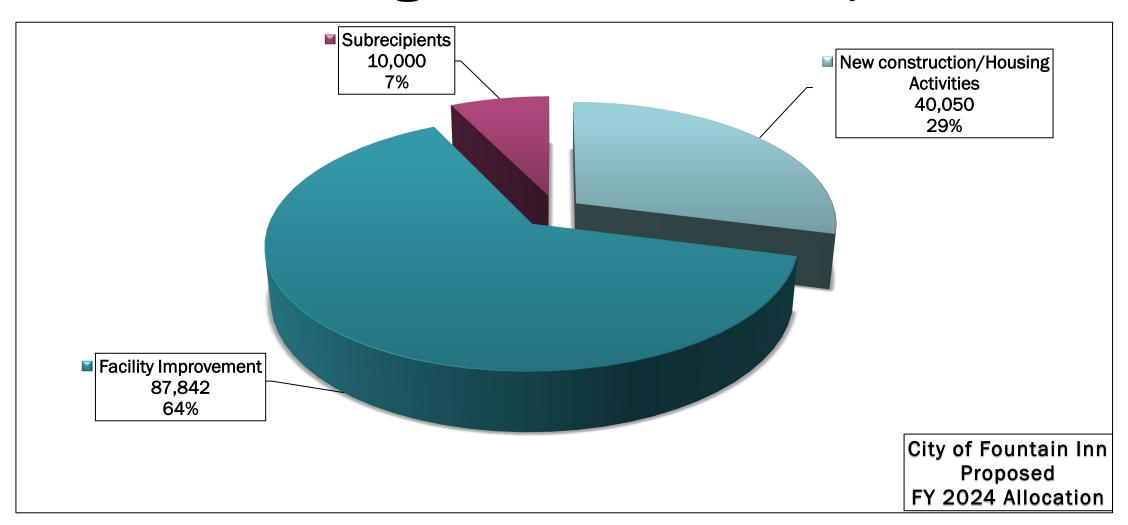




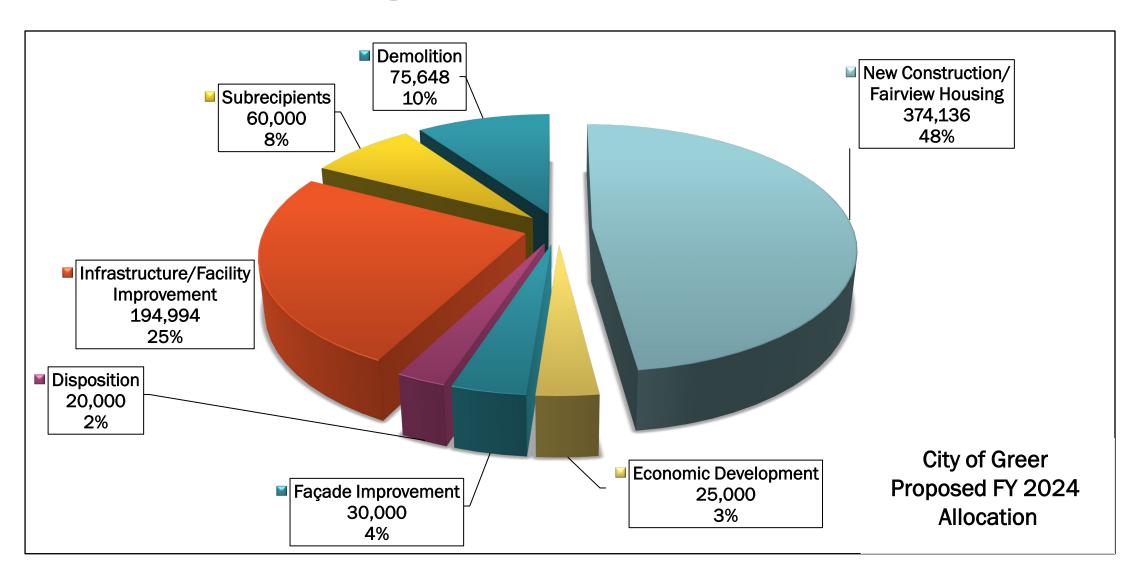
# Proposed 2024 Municipal AAP Budget Allocations



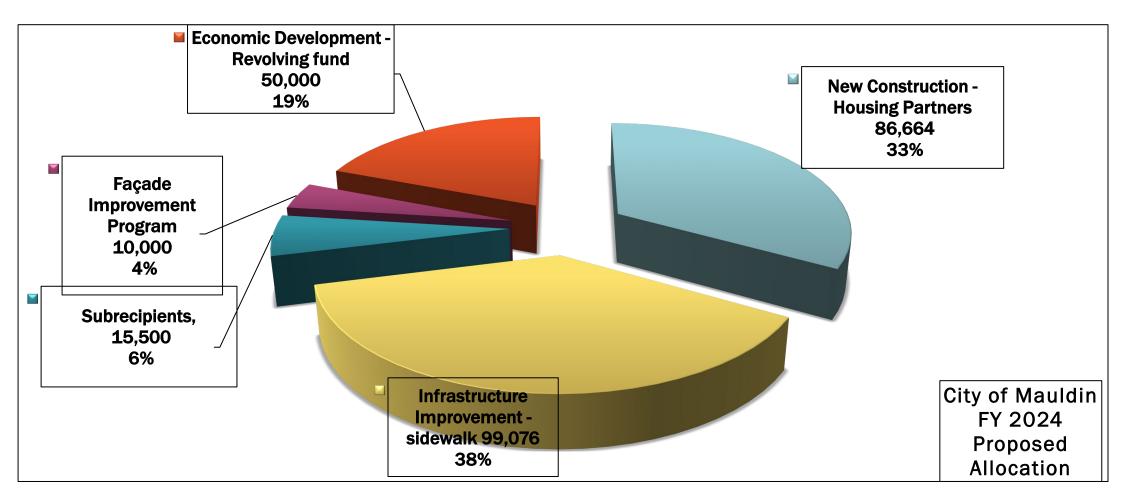
## **2024 Funding Allocation: \$137,892**



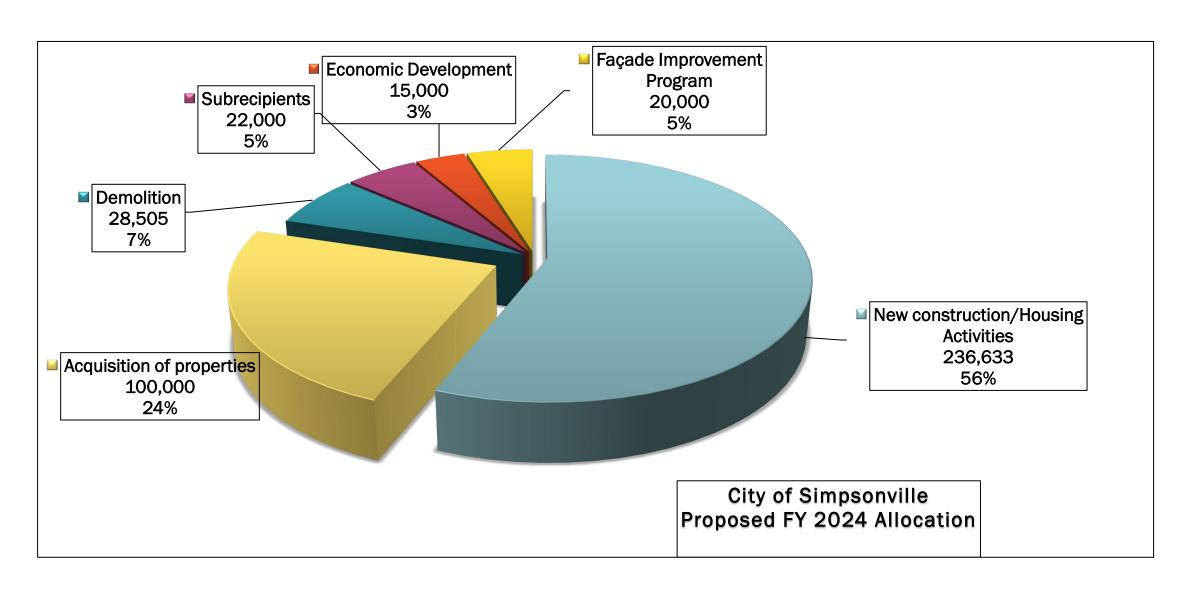
# **2024 Funding Allocation: \$779,778**



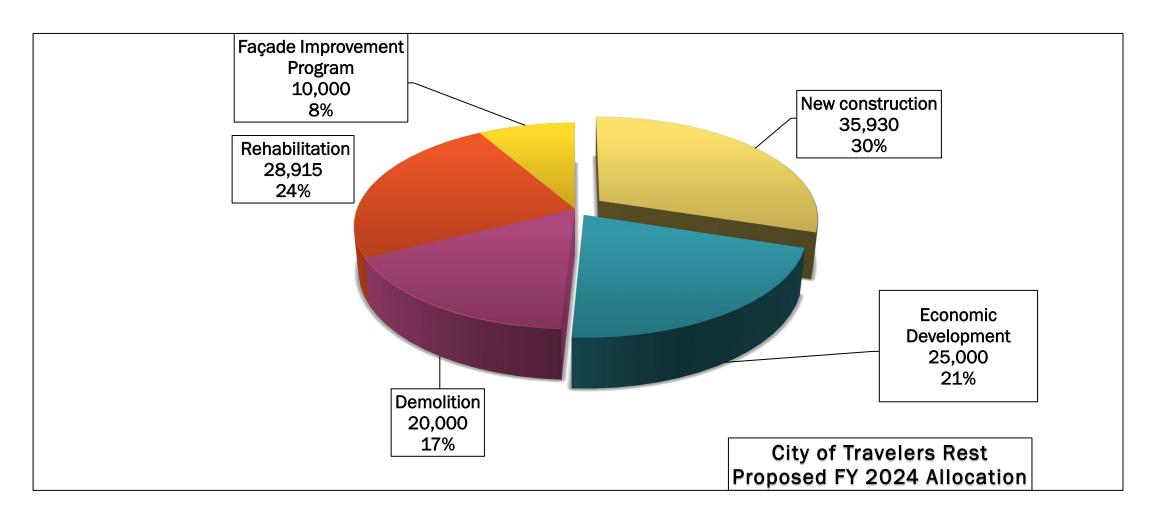
# **2024 Funding Allocation: \$261,240**



## **2024 Funding Allocation: \$422,138**



# **2024 Funding Allocation: \$119,845**



# GCRA - Housing Programs

Homeownership Units (New & Rehabbed -GCRA and Housing Partners)

Rental Units – (New and Rehabbed - GCRA & Housing Partners)

First Time
Homebuyers Program
(DPT & Closing Cost
Assistance – CWC)

Investor Program-Rental Rehab

Owner-Occupied Rehabilitation Programs

1. Major – Homeowner Rehab - GCRA

2. Emergency Repair – Program – GCRA & Partner

MLF-Permanent Financing – GCRA funded homes Rental Assistance Homelessness
Prevention – At risk of
homelessness

Rental Assistance -Homelessness-Rapid Rehousing – Literally homeless

# Housing Goal - FY 2024 AAP Snapshot of housing strategies and outcome

Housing Activities	Total No. Proposed	GCRA Projects	Partner Projects
Homeownership Units (GCRA/Habitat)	17	13	4
Rental Units - (Dominion/ Hopes of Hope/GCRA	160	0	160
Homebuyers - First Time Homebuyers (CWC)	15	0	15
Minor Home Repair Program (GCRA & Rebuild)	55	40	15
Investor Program- Rental Rehab -	2	2	0
Major - Home-owner Rehab - Program	2	2	0
Rental Assistance - Homelessness Prevention	10	10	0
Rental Assistance - Homelessness-Rapid Rehousing	15	15	0
Non- Congregate Shelters (Safe Harbor & Salvation Army (SRO) – Homelessness/Domestic Violence	36	0	36
Total	312	82	230

# Proposed 2024 Partner Housing Development Projects

(Rentals and Homeownership Units)

# Dominium – Avery Landing

**Status: Proposed project** 

Greenville County Funding approval: HOME – \$100,000

GC Affordable Housing Fund (AHF):

\$500,000

Total Development Budget: Est.

\$53,166,887

Project Name	Avery Landing	
Developer	Dominium	
Project Location	6615 Augusta Rd. Greenville, SC 29605	
Census Tract/County Council District	34.01/D25 - Fant,	
# of Units	153	
AMI Range	51% AMI - 60% AMI	



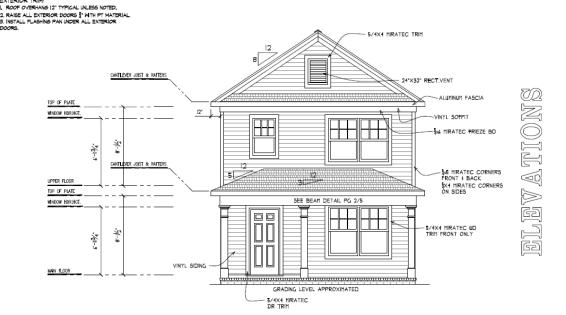
# Homes of Hope, Inc. – MSJ Greenville 7

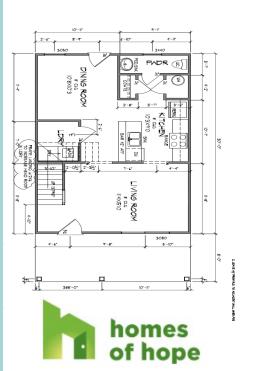
**Status: Proposed project** 

Greenville County Funding approval: HOME – \$100,000

GC Affordable Housing Fund (AHF): \$0
Total Development Budget: Est.
\$1,463,110

Project Name	MSJ Greenville 7
Developer	Homes of Hope, Inc.
Project Location	10 Zarline, 2117 Old Buncombe Road 21 3 <sup>rd</sup> St.
Census Tract/County Council District	22.01/D23 Mitchell, 23.02/D23 Mitchell, 8.00, D23 Mitchell
# of Units	4 SFR, 3 Townhomes, 7 Total Units
AMI Range	31% AMI - 50% AMI









# Habitat for Humanity – Sturtevant Street

**Status: Under construction** 

Greenville County Funding approval:

HOME – \$188,277\*

GC Affordable Housing Fund (AHF): \$0

Total Development Budget: Est.

\$736,000

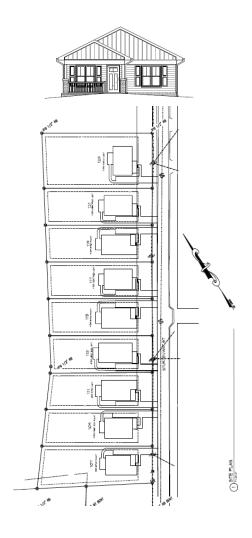
Project Name	Keeping Homes Affordable	
Developer	Habitat for Humanity	
Project Location	117, 119, 121, 123 Sturtevant St. Greenville SC 29611	
Census Tract/County Council District	22.02/D23 Mitchell	
# of Units	4	
AMI Range	31-50% (2), 51-60% (2)	



HABITAT FOR HUMANITY OF GREENVILLE COUNTY

#### SINGLE-FAMILY RESIDENCE

LOT 6 - 117 STURTEVANT ST.





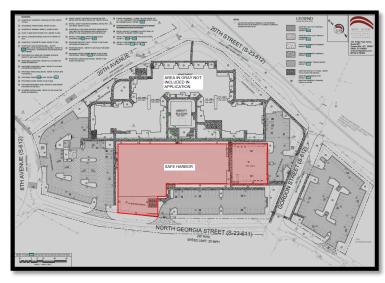
# Proposed 2024 HOME-ARP Non-Congregate Shelter (NCS) Projects

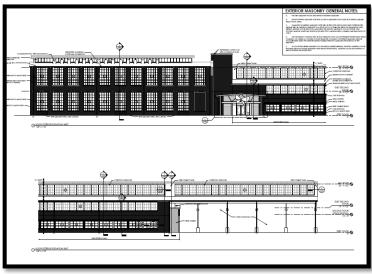
Addressing Homelessness

# Safe Harbor, Inc. – Safe Harbor Shelter and HQ

Status: Under construction HOME-ARP - \$250,000 Total Development Budget: Est. \$19,947,831

Project Name	Safe Harbor Shelter and HQ		
Developer	Safe Harbor, Inc.		
Project Location	100 Gordon St. Greenville, SC 29611		
Census Tract/County Council District	21.04/D23 Mitchell		
# of Units	<mark>21</mark>		
AMI Range	0 - 20%		





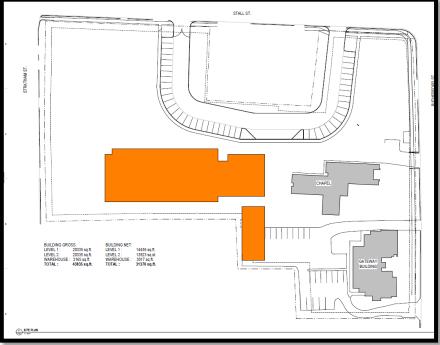




# The Salvation Army – Social Services Campus

Status: Under construction HOME-ARP – \$180,000 Total Development Budget: Est. \$23,697,340

Project Name	Social Services Campus	
Developer	The Salvation Army of Greenville	
Project Location	417 Rutherford Street Greenville, SC 29609	
Census Tract	9.00	
# of Units	15 NCS Units (143 total beds)	
AMI Range	0 -20%	











# GCRA Housing Development Projects (Multi – Year Implementation)

(Homeownership Units)



Site: 3.1 acre site in the Sunnyside neighborhood Mixed-income housing

Proposed income range: 50% - 100% AMI



Must be First Time Home buyers.



Down payment/closing cost financial assistance will be available.



Homebuyer pre-purchase counseling is required.



### **Building A**

UNIT 1 – 1,345 SQ. FT.

UNIT 2 – 1,345 SQ. FT.









**BUILDING A** 

## Phase 1 – Construction in progress





# Greer - Fairview Townhomes Phase 1: Construction in progress 14 units (up to 80% AMI)



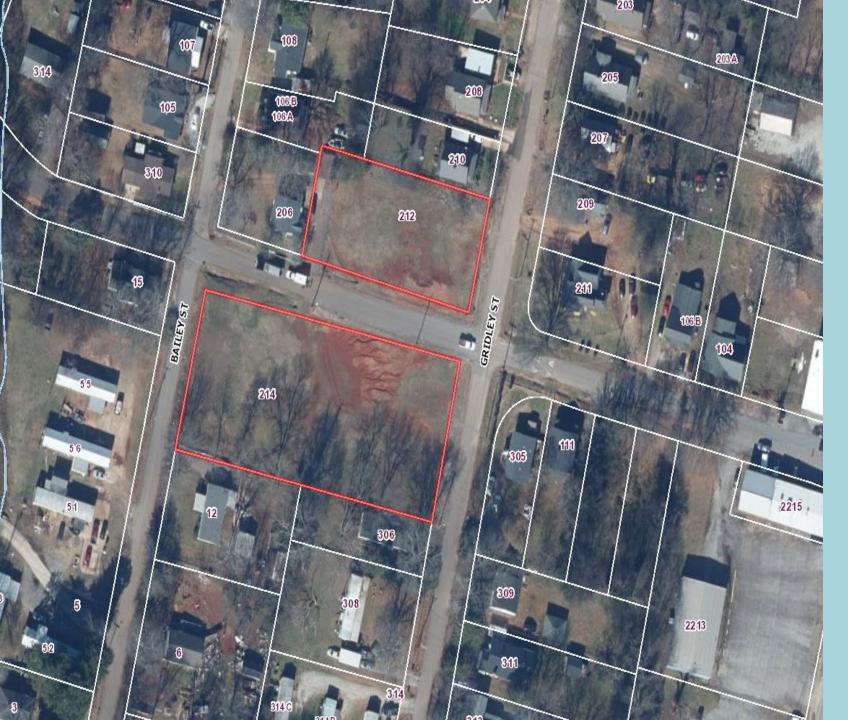




# San Souci Neighborhood Gridley Place Homes 14 Homeownership units







# Location (bounded by Gridley and Bailey Streets. Morrison St. frontage)

212 Gridley Street (0.46 acres) – formerly burnt church.

214 Gridley Street (1.03 acres) abandoned gymnasium.

Rezoning - Approved 2023

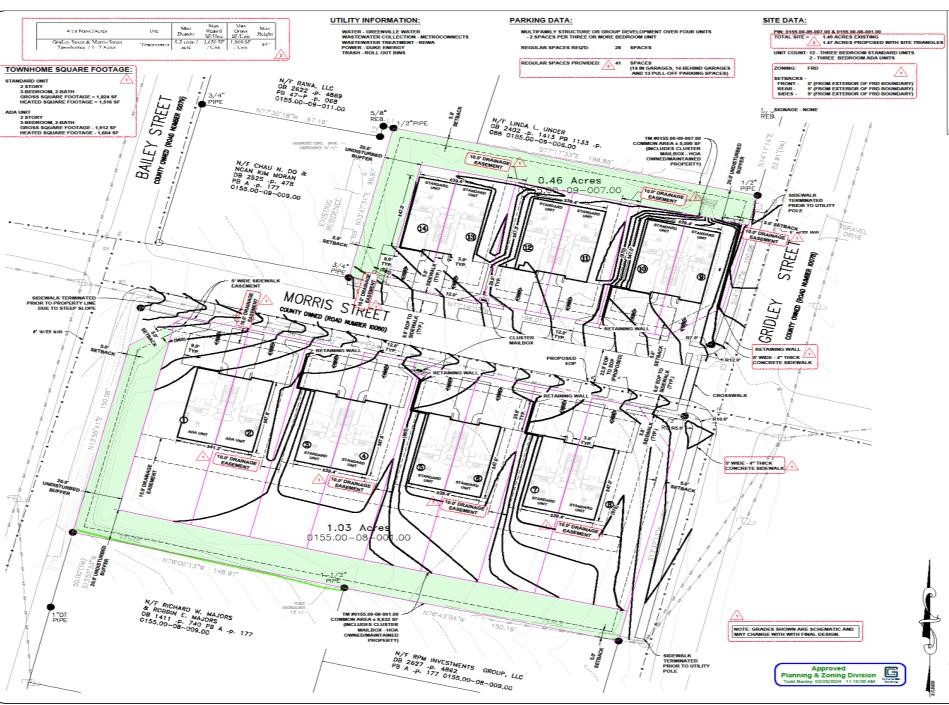
Total acres – 1.49 acres rezoned from R-75 to Flexible Review District (FRD)

Final Development Plan - Approved

Proposed Land use

14 single family attached residential units consisting of 8 Duplex buildings

- Proposed Redevelopment
  - Homeownership units
    - Fee Simple lots
  - 3 bedrooms and 2.5 baths with attached 1 car garage
    - 1516 sauare feet



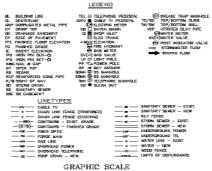


#### LOCATION MAP SITE NOTES:

- THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES BY CALLING UTILITY LOCATION SERVICE AT 811 THREE (3) DAYS PRIOR TO CONSTRUCTION.
- DIMENSIONS SHOWN ARE TO FACE OF CURB, CENTERLINE OF PARKING STALL OR FACE OF BUILDING UNLESS OTHERWISE NOTED.
- REFER TO THE ARCHITECTURAL DRAWINGS FOR EXACT BUILDING DIMENSIONS AND ENTRY/EXIT PORCHES.
- 4. ASPHALT PAVING SECTIONS SHALL BE CONSTRUCTED PER THE
- 5. CONCRETE SIDEWALKS SHALL BE CONSTRUCTED WITH 3000 PSI CONCRETE 4" THICK WITH EXPANSION JOINTS AND SCORING PER
- 6. THE CONTRACTOR SHALL CONDUCT ALL WORK IN ACCORDANCE WITH THE LATEST REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION.
- ALL WORK ON STATE, COUNTY, OR CITY RIGHT-OF-WAY INCLUDING DRIVEWAY APRONS, WATER AND SEWER TAPS OR ANY OTHER WORK REQUIRES AN ENCROACHMENT PERMIT FROM THE APPROPRIATE
- ALL CURBING TO BE 18" FORMED CONCRETE CURBING PER DETAIL, WITH 3000 PSI CONCRETE.
- ANY MATERIAL DEMOLISHED AS INDICATED ON THIS PLAN IS TO BE HAULED OFF-SITE TO AN APPROVED LANDFILL.
- 10. TRUNCATED DOMES ARE TYPICAL AT ALL HANDICAP RAMPS. HANDICAP SPACES WILL BE MARKED WITH A FREESTANDING OR WALL MOUNTED SIGN. SEE DETAIL SHEETS FOR PROPER STRIPING.

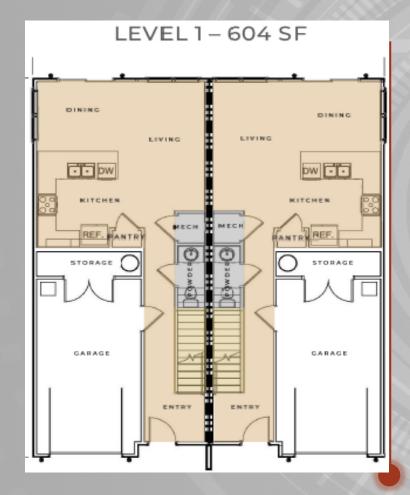


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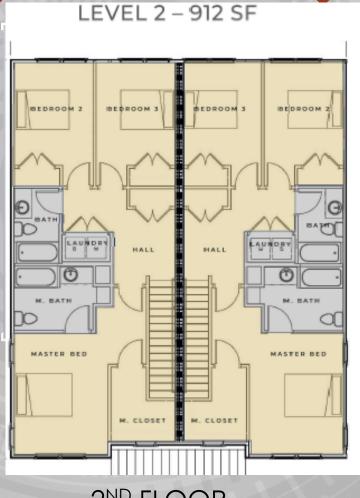


( D) FEET )

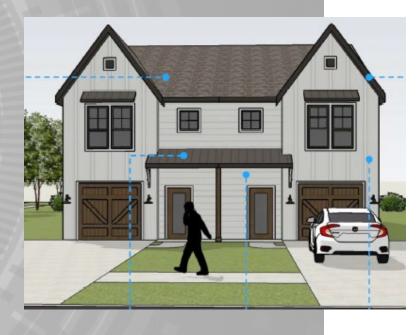
#### **TOTAL SF - 1516 SF**



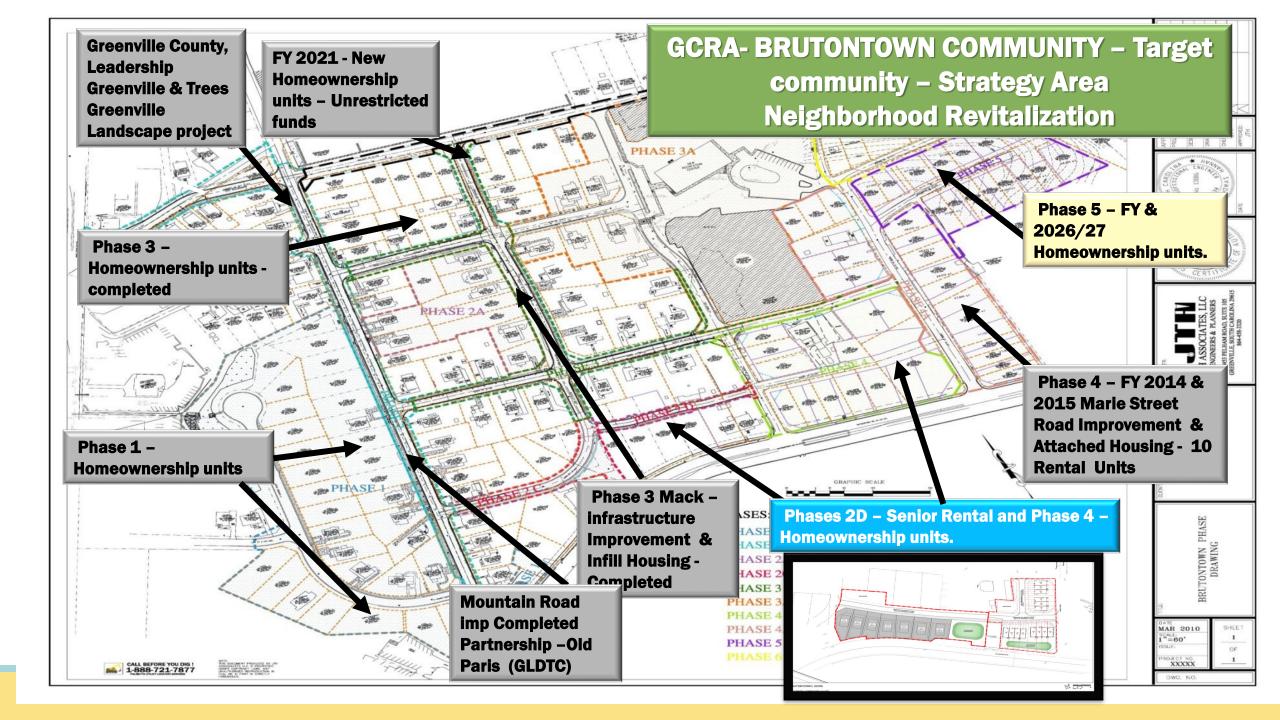








Front Elevation





BRUTONTOWN | GCRA - PHASE 2 GREENVILLE COUNTY, SC

CONCEPTUAL PLAN - SAC PRESUBMITTAL MEETING

R-6 CONCEPT - DUPLEX - 7 LOTS JULY 15, 2022

NOTE: THIS EXHIBIT IS CONCEPTUAL IN NATURE AND SUBJECT TO MODIFICATION.



# Brutontown Community – 7 Stacked Duplexes (14 Units) Proposed Senior and Small Family Rental Development Proposed Iola Wilson Street





# PY 2024 Community Development – Goal – Infrastructure/Facility Improvements

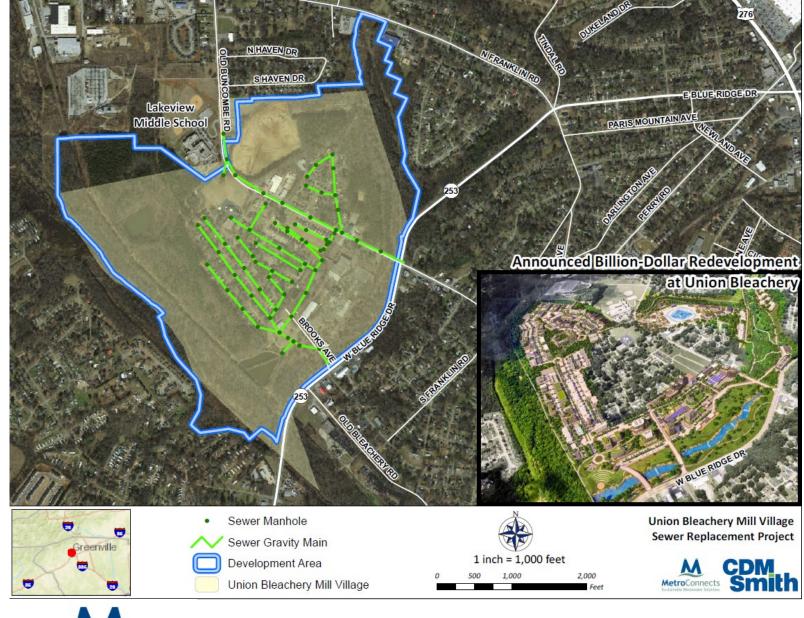
Demolition of substandard and blighted properties	Countywide
Sanitary Sewer Improvement (lateral lines' connections) - Partnership with MetroConnects – (Low- and Moderate-Income Neighborhood)	Union Bleachery
Gridley Place Housing project – Site grading and Infrastructure Improvement for 14 housing units	San Souci
Infrastructure Improvement – Iola Wilson and Emory Street	Brutontown
Assessment of Brownfield Properties (Focus Areas: Whitehorse, Augusta Road, Fountain Inn, Simpsonville)	Countywide & Municipalities

# MetroConnects – Infrastructure Imp.

Status: Proposed project CDBG FY24 & 25 – \$500,000

Total Development Budget: Est. \$6,271,650

Proposed Use	8,900 ft. of Sanitary Sewer Lateral Lines		
Developer	MetroConnects		
Project Location	Union Bleachery Mill Village		
Census Tract	23.01		
# of Units	n/a		
AMI Range	Low to Mod Income Area		





# **Economic Development Goal**

Economic Development Programs	Proposed #
ED – Business Loans	2
Façade Improvement Program	6
Proposed Total	8 Businesses and 8 jobs created or retained
Job Training Opportunities	5 persons

### Community Development 2024 CDBG Public Services Subrecipients – Total Allocation \$409,400

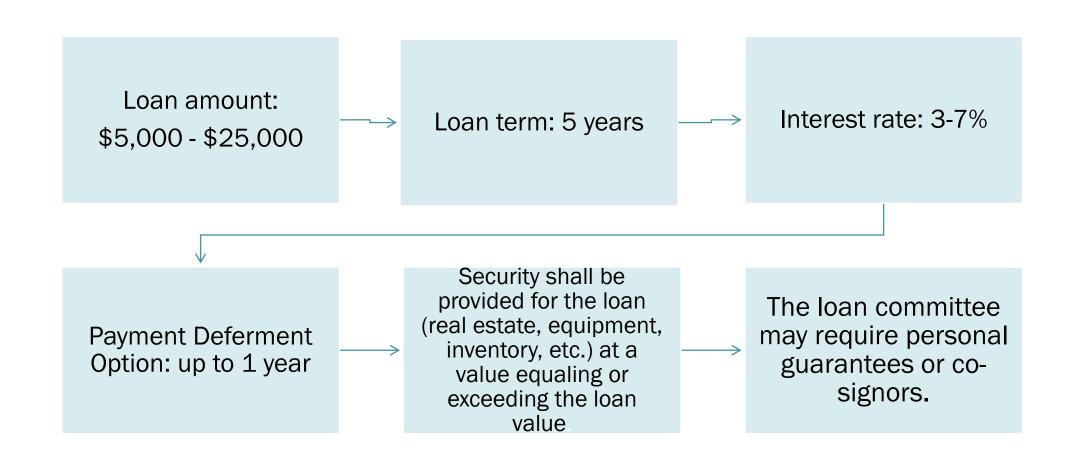
Public Service	Number	Municipalities	Unincorporated
Subrecipients	14	8	6
Proposed Persons Assisted	9,409	6,684	2,725

# ADDRESSING HOMELESSNESS ESG SUBRECIPIENTS

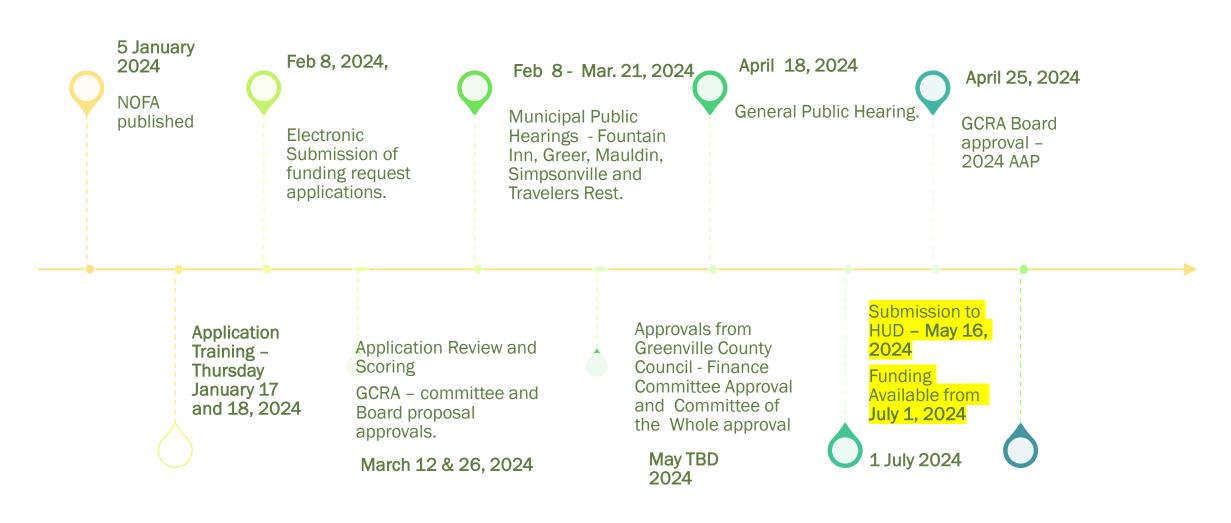
TOTAL: \$140,567

	ESG	Number	Outreach	Shelter	HMIS	Homeless Prevention Rapid Rehousing
	Subrecipients	5	1	4	1	1
4.	Proposed Persons Assisted	2,176	238	462	1300	176

### Small Business Loan Criteria



## **Annual Action Plan Timeframe**





# Thank you

We look forward to hearing from you.

Contact GCRA office for comments at 864-242-9801

Or **PH@gcra-sc.org** 

Comments are received until May 6, 2024

